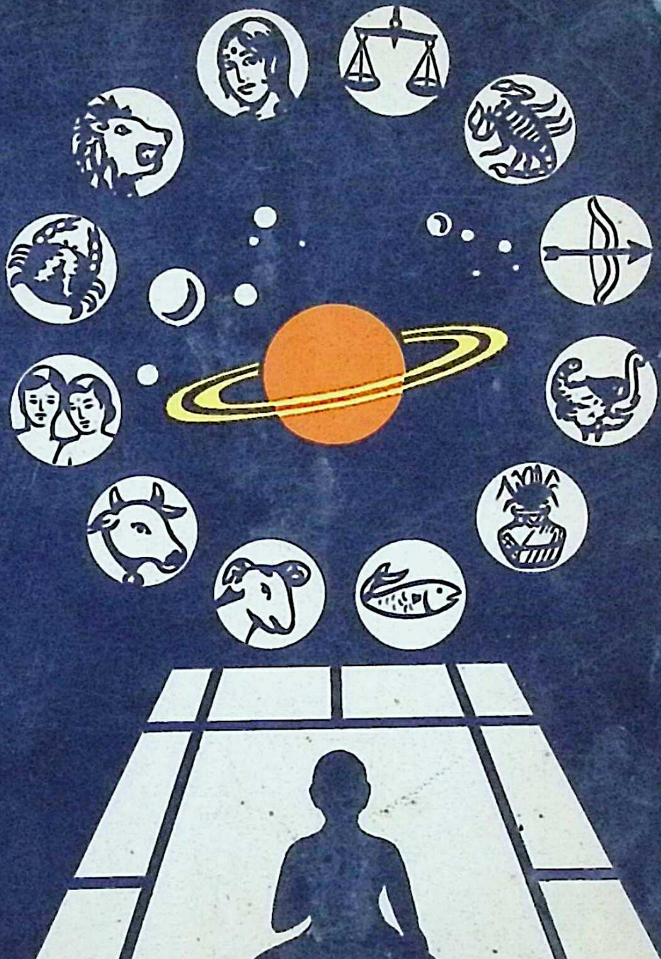
JINENDRAMALA



N. Chidambaram Iyer's Translation

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JINENDRAMALA

JINENDRAMALA

of

UPENDRACHARIA

Translation by

N. CHIDAMBARAM IYER

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PREFACE

Jinendramala is a work on Horary Astrology (Prasna), in Tamil, written by a Jain Muni named Upendrachariar. Being a Jain, the author named his work as Jinendramala.

This work treats extensively with various questions that could be raised for which answers would be available from the Horary Chart. In this work, the astrologer is supposed to be at the centre of the universe round whom the planets move in a particular manner. The important points to be taken into account in answering a query are Aruda, Chhatra and the Udaya signs, Surya Veedi, the planet ruling at the time etc. Answers to most of the questions that trouble an individual such as disease, death, marriage, travel, sickness etc. could be given by following the rules given in the book. A chapter is devoted to Cheshta. By this, it would be possible for an astrologer to answer queries by interpreting the casual words, gestures and the like at the time.

Mr. N. Chidambaram Iyer's translation of this work into English was published in 1890. Copies of the book are also not available now for those who want it. To satisfy the need felt by the astrologers, a reprint of the same is now being issued.

In this connection, it would not be out of place to mention that the late Mr. N. Chidambaram Iyer was the first to translate the Astrological works — Brihat Jataka, Brihat Samhita, Shatpanchasika, Panchasiddantika, and Jinendramala into English during the last quarter of the 19th century.

The circumstances under which he undertook to translate the Astrological works is also illuminating. One Tandalam Seetharama Josyer, a profound scholar in the subject, was moving from place to place as was the practice in those days. When he came to the place where Mr. Chidambaram Iyer was staying, some brahmins in the locality showed him the horoscope of an individual undergoing a long sentence of imprisonment and wanted to know when he would be released. The learned man studied the horoscope and said he would be released by a particular date. Mr. Seetharama Josyer was then informed that appeals to the highest authority have not produced any result and the chances of release of the individual by the date predicted are nil. Then, Mr. Seetharama Josyer said that if the individual is not released by the date predicted he would retire from his profession as an Astrologer. Mr. Chidambaram Iyer then told the astrologer that being an itinerant, it would be difficult to locate him at the future date to verify the prediction and suggested to him that he could stay with him as the date predicted was not too far distant to which he agreed.

By about the time predicted by Mr. Seetharama Josyer, Queen's proclamation was issued and an amnesty to prisoners was declared and the individual came out of jail and the prediction came true.

Mr. Seetharama Josyer during his stay with Mr. Chidambaram Iyer helped him in his translation of Astrological works. Thus, his translations reflect the erudition of Mr. Seetharama Josyer.

My thanks are due to Messrs. Allied Publishers (P) Limited for publishing this book and for making the same available to earnest students of Astrology.

December1987
Madras-4

N. SUNDARAM.

INTRODUCTION

(By the Translator.)

JYOTIS SASTRA consists of three branches: SAMHITA (Natural Astrology), TANTRA (Astronomy), and HORA (Horoscopy). PRASNA (Horary Astrology) is a branch of Horoscopy. Various works exist on Prasna. JINENDRAMALA and GNANAPRADIPIKA are two of the works extant that treat of the subject fully. The two works are, each, so exactly like the other that the one may be said to be a version of the other. The present work differs from Shatpanchasika and similar works on the subject in this important point.—Viz, that while the latter deal with the heavenly planets the former deals *mainly* with the same number of invisible planets, supposed to move round in the circle of horizon of which the astrologer occupies the centre. (Vide Stanzas 81, 83 and 84 of Ch. I). We say *mainly*, for the heavenly planets are not excluded from its scope. Their places have also to be taken into account especially where the yogas evidently refer to such planets only—as, for instance, where mention is made of two or more planets occupying together a sign of Zodiac, or where the order of the yoga planets in the Zodiac is different from the well-known order of the Aroodha planets as given in Stanza 83 of Ch. I.

The present work consists of 24 Chapters. The first Chapter treats of definitions and elementary principles. Nearly all objects of nature belonging to the mineral, vegetable and animal kingdoms, together with their numerous properties such as their color, size, shape and the like, are brought under both Planetary and Zodiacal divisions. In this respect the first Chapter of the book possesses an importance over the first two Chapters of the Brihat Jataka of Varaha Mihira, where the number of terms defined is much less. Chapters II to IV refer to the process of reading the thought of the querent; and the object of the query is then brought under one of the numerous subjects seperately treated of in the subsequent chapters—such as theft, diseases, birth, death, meals, dreams, omens, marriage, salya, under-currents, travel, rain, and the like. Where the object of the query does not clearly fall under one of these heads, it is brought under "Good and Evil in General" treated of in Ch. VI.

The last Chapter forms a distinct branch of the science. It refers to *Cheshta:*—interpretation of casual words and appearances which take the place of the planets. The subject is treated of by Varaha Mihira in his Brihat Samhita and is there named as Anga Vidya. Varaha Mihira says: "It shall be the duty of an astrologer to examine and note indications connected with the Dik (direction), Sthana (place), Ahrita (anything carried), as well as *Cheshta* (motion), connected with the body of the querent or other person, and *time.* For the all knowing Universal Intelligence pervading all movable and immovable objects indicates coming events by motions and casual words to devout souls who have faith in Him."

History tells us that belief in Cheshta has been universal and that some of the greatest men of the world were guided by it, receiving its indications as coming from a higher Intelligence.

"Alexander the Great, in the out-set of his Persian expedition consulted the oracle at Delphi. No persuasions would move the priestess to enter upon her painful and agitating duties, for the sake of obtaining the regular answer of the god. Wearied with this, Alexander seized the great lady by the arm and pushed her gently backwards to the tripod. Instantly and spontaneously, in the hurry and excitement of the moment, the priestess exclaimed—*O son, thou art irresistible.* Alexander desisted at once—he asked for no more oracle. 'I have your answer' he said, 'and better than any which you could deliver from the tripod. True, you thought not of Persia,—you thought only of my importunity. But that very fact is what ratifies your answer. In its blindness I recognise its truth.' "

It is said of the great Napolean that "in the Spring of 1799, when he was lying before Acre, he was anxious for news from Upper Egypt whither he had dispatched Dessaix in pursuit of a distinguished Mameluke leader. Not many days after, a courier arrived with favorable dispatches—favorable in the main, but reporting one tragical occurrence on a small scale that, to Napolean, outweighed the public prosperity. The enemy attacked the vessel. The commander was a brave man. Any fate appeared to him better than that which awaited him from an enemy so malignant. He set fire to the powder Magazine. The vessel blew up and the crew perished. For all this Napolean cared little; but one solitary fact there was in the report which struck him with secret alarm: This ill-fated boat was called *L'Itallie*; and in the name of the vessel Napolean read an augury of the fate which had befallen the Italian territory. He felt certain that Italy was lost, and Napolean was inconsolable. But what possible connection, it was asked, can exist between this vessel on the Nile and a remote Peninsula of Southern Europe? 'No matter,' replied Napolean, 'my presentiments never deceive me.

You will see that all is ruined. I am satisfied that my Italy, my conquest, is lost to France.' So, indeed, it was."

The story of Robert Bruce and the spider is known to every student:—how suffering defeat six times, he watched, in his retirement, the unsuccessful attempts of a spider to catch its prey *as many* times, and how when the spider succeeded the next time he was emboldened, took the field and won.

Again, "at the coronation of Charles I of England it was discovered that all London could not furnish the quantity of purple velvet required for the royal robes and the furniture of the throne. Nearer than Genoa no considerable addition could be expected. That would impose a delay of several weeks. Upon mature consideration it was resolved to robe the king in white velvet. But this was the color in which victims were arrayed! And thus did the king's council establish an augury of evil," which terminated in the trial and execution of the unfortunate king by his people.

That the Jews were believers in Cheshta we learn from the following quotation from the "Talmud":—

"Rabbi Jochannan and Rabbi Simeon Ben Lachish were anxious about a friend Rabbi *Samuel,* six hundred miles distant on the Euphrates. Whilst talking earnestly together on this subject in Palestine, they passed a school; and they paused to listen; it was a child reading the first book of Samuel; and the words which they caught were these—*And Samuel died.* These words they received humbly and sorrowfully as a *Bath-col*—the daughter voice; and the next horseman from the East brought word accordingly that

Rabbi Samuel had been gathered to his fathers at some station on the Euphrates."

The Turks again are known to attach a great value to the words of idiots—persons bereft of understanding. "That is the very reason" says a writer, "for allowing them weight as words coming from higher intelligences."

There is an instance within the experience of the writer. An eminent astrologer stopped in Madras some 12 years ago. One morning his wife brought to him a couple of plantain fruits to be cut for meals. He cut only one of them and sent it in. Immediately a person entered and requested the astrologer to read his thoughts and predict. The astrologer said that he had two sons and that one of them was missing. He then enquired and learnt that the pieces of the plantain fruit cut by him had been salted and were being cooked. Then, turning to the visitor again, he said that the missing child had been despoiled of his ornaments and was killed and buried by robbers on the beach—close to the salt sea. This was found to be a fact.

That Cheshta has continued to be interpreted as an unerring index of coming events from the remotest antiquity will be evident when we read that Kesini was directed by her father Sumali to appear before the sage Visravas and beg for the boon of a son; that she stood long before the sage who was then engaged in Samadhi; and that when he opened his eyes it was twilight hour and Kesini was found scratching the ground with *all* her toes. She mentioned her request and was told that she would get a Rakshasa—the ten-headed Ravana—for her son, the twilight hour being always a bad hour for Prasna, and the Cheshta observed being malefic.

When she appeared before the sage a second time, then too he was engaged in Samadhi, and when he awoke, he found the lady sleeping, and this time he predicted the birth of the sleeping Kumbhakarna. On the third occasion she was more careful and the birth of Vibheeshana was predicted. A similar story is related in the Mahabharata regarding the birth of Dhritarashtra, of Pandu, and of Vidura— and Vysa, their father, is said to have predicted the character of each son, from the appearance of his mother at the time of conception.

That there is often difficulty in hitting at the correct interpretation of a Cheshta will be seen from the following: With a view to test the relative abilities of Brihaspati and Sukra, Indra sent them to the Earth. The two took their seats in the outer-veranda of a house in the guise of Brahmins; and when they looked into the house they found the lady of the house proceeding to the well in the compound behind the house, with a rope and a bucket. A few minutes later the lady returned with a piece of broken rope; and, learning that the Brahmins were astrologers, questioned them about the return of her son who had left her on a pilgrimage to Benares. When asked about the broken rope she said that while she was drawing up the bucket the rope broke and the bucket fell into the well. Thereupon Brihaspati said that her son was drowned in the Ganges. The lady at once began to set up a lamentation, which Sukra stopped by assuring her that her son would return in an hour or two; and the son did so return. Sukra's interpretation was that the water in the bucket separated from the main well-water and immediately re-joined it; and this indicated to him that the son who had separated from his mother would also re-join her soon.

Indeed, all these instances may well be summed up in the words of the poet,

> "Coming events cast their shadows before."

Cheshta, then, is no other than Nature's language, addressed to each man in his own phraseology, a true interpretation of which has been and will continue to be, the guide of erring humanity in all ages and countries; and the speculative Hindu mind, gathering together its manifold principles, has stamped on the subject a scientific character.

ARYAN MISCELLANY OFFICE,
TIRUKATTUPALLEE.
4th September 1890.
N. CHIDAMBARAM IYER.

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JINENDRAMALA.

INTRODUCTION.

1. Salutation to the Gracious Lord whose greatness can neither be conceived nor expressed by the three worlds and by sages freed from the trammels of re-birth and who is full of love to all sentient beings.

2. I propose to write this sacred science invoking to my aid the grace of those eminent astrologers who are well read in and observant of the rules of life and who are possessed of a full knowledge of the events of the three worlds—past, present and future.

3. This work is named by me as *Jinendramala*. In it I clearly lay down rules for the prediction of the good and evil events of life, past, present and future.

4 to 6. He that makes predictions on duly ascertaining the Arudha (*a*), the Chhatra (*b*) and the Udaya signs (*c*), the Trikona and the Kendra signs, the aspect (*d*), positions (*e*); strength, dik (direction), sex, the odd or even character, caste, color, legs, shape, horns, race, size, distance, age, taste, moles and scars, sides, light, the movable, fixed and double character, the walking, flying and creeping character, the places of resort, the day and night and the periods of the signs and planets may be said to be possessed of a divine character.

Notes.

(*a*). The circle of horizon of which the astrologer occupies the centre is divided into 12 equal parts known as signs. Taurus, Leo, Scorpio and Aquarius are respectively the due eastern, southern, western and northern signs. Pisces and Aries are on either side of the north-east line; Gemini and Cancer are on either side of the south-east line; Virgo and Libra are on either side of the south-west line and Sagittary and Capricorn are on either side of the north-west line. Vide stanza 81. Chapter I. The Arudha sign is the one in the direction of the querent with reference to the Astrologer. This sign must be determined with great care as nearly the whole prediction depends on it. For planetary movements in these 12 signs Vide stanza 83. Chapter I.

(*b*). The Chhatra sign : This is explained in stanza 2. Chapter I.

(*c*). The Udaya sign : This is the rising sign of the Zodiac at the time of query, which must be marked in the circle of horizon.

(*d*). Aspect : Both planetary and zodiacal.

(*e*). Planetary position : This is one of the 5 places of a planet which is known by ascertaining whether a planet occupies (1) his own sign (Swakshetra), (2) a friendly sign (Mitra Kshetra), (3) an inimical sign (Satru-kshetra), (4) his exaltation sign (Ucha-kshetra) or (5) his depression sign (Neecha kshetra). Vide stanzas 14, 16 and 17, 20,21 and 23. of Chap. I.

7 to 9. In this work I mean to treat of prediction of questions relating to objects of the mineral vegetable and

animal kingdoms, to things lost, hidden or thought of, to good and evil in general (*a*), to diseases, deaths, meals, dreams and omens, to married women, sexual love and birth of children, to the dagger, to salya (*b*), to under-currents, to the approach of the enemy, to travels, to the appearance of freshes in the river, to rain, to the price of food grains, to the return of ships and to Cheshta (*c*).

Notes

(*a*). That is, all miscellaneous questions, not specially treated of in the other chapters.

(*b*). Salya:—This term includes 16 substances, found under ground, such as hair, bone, potshred and the like.

(*c*). Cheshta or Angavidya : This term includes all casual words, movements, appearances and the like.

JINENDRAMALA

CHAPTER I

Definitions and Elementary Principles.

Suria Veedhi.

1. In the months when the Sun passes through Taurus, Gemini, Cancer and Leo, sign Aries is known as Suria Veedhi (the path of the Sun); in the months when the Sun passes through Scorpio, Sagittary, Capricorn and Aquarius, sign Gemini is known as Suria Veedhi and in the months when the Sun passes through Aries, Virgo, Libra and Pisces, sign Taurus is known as Suria Veedhi.

Notes.

The space between the Tropics is divided into the (horizontal) signs of Aries, Taurus and Gemini—the first point of Aries representing the tropic of Cancer and the last point of Gemini representing the tropic of Capricorn. The Sun begins his Dakshinayana, the southerly course, when he quits the tropic of Cancer which for Astrological purposes is the first day of the month of Cancer corresponding to about the 14th of July instead of 21st of June; So that in the months of Cancer and Leo the Sun may be said to pass through the horizontal sign of Aries; in those of Virgo and Libra, through the sign Taurus; in those of Scorpio and Sagittary, through sign Gemini and (in his northward march) when the Sun passes through Capricorn and Aquarius his Veedhi is sign Gemini and when he passes through Pisces and Aries his Veedhi is sign Taurus—and when he passes through Taurus and Gemini, his Veedhi is said to be Aries again.

Before commencing the process of prediction, the Astrologer must put down the Chakram (diagram), noting down in it four things:—(1) the position of the horary planets all of which move in a fixed order round the horizon (Vide Chap. I. 83.); (2) The Arudha sign, that is, the sign in the direction of the querent; (3) the rising sign; (4) the Chhatra sign (vide next stanza).

Of the 29 terms, to be explained in this chapter, the terms Arudha sign and Udaya or rising sign are not explained on account of their simplicity. Of the remaining 27 terms the author proceeds to explain first the term Chhatra sign. To do this, he had to explain first what is known as Suria Veedhi—the course of the Sun. This is employed in the next stanza in the determination of the Chhatra sign.

Chhatra Sign.

2. Count the signs from the Arudha sign to the Suria Veedhi (both inclusive); count as many signs from the rising sign which must be carefully ascertained—the sign thus obtained is said to hide or cover the Arudha sign and is therefore known as Chhatra sign.

Notes.

We will take an instance:—Suppose a query is put to an astrologer at 7 Ghatikas and 30 Vighatikas on Monday the 9th August 1886, corresponding to the 26th of Cancer at a place whose latitude is 11 degrees and suppose the querent to take his seat due south of the Astrologer. In this case the Arudha sign is evidently sign Leo in the circle of horizon, the rising sign is Virgo, a little over a fourth part of which has risen above the horizon. Vide page 1 of Appendix to Brihat Jataka. The Suria Veedhi is sign Aries.

Now from Leo, the Arudha sign, to Aries the Suria Veedhi, is 9 signs; the 9th sign from Virgo, the rising sign, is Taurus. Taurus is known as the Chhatra sign to Leo the Arudha sign *i.e.*, it is said to conceal or cover Leo.

Chhatra sign again.

3. Count the number of signs from Arudha to the Suria Veedhi. Take half the number and count *as many* signs from the rising sign. The sign thus determined is also known as Chhatra sign.

Notes.

In the example given above, the 5th sign from Virgo, viz. Capricorn is also known as Chhatra sign.

Chhatra sign again.

4 & 5. If the rising sign be Aries, its Chhatra sign is Taurus; if the rising sign be Taurus, Gemini, Cancer or Leo, its Chhatra sign is Aries; if the rising sign be Virgo or Libra, its Chhatra sign is Taurus; if the rising sign be Scorpio, Sagittary, Capricorn or Aquarius, its Chhatra sign is Gemini and if the rising sign be Pisces, its Chhatra sign is Taurus.

Notes.

This stanza aims at determining the Chhatra sign to the *rising sign.* These Chhatra signs will be found to be no other than the Suria Veedhis. Where the Arudha and the Suria Veedhi happen to be one and the same, the Chhatra of the Arudha sign must be determined by the help of this stanza.

Sirodaya, Prishtodaya and Siraprishtodaya signs.

6. Signs Gemini, Leo, Virgo, Libra, Scorpio and Aquarius are known as Sirodaya signs *(a)*. Signs Aries, Taurus, Cancer, Sagittary and Capricorn are known as

Prishtodaya signs *(b)*. Sign Pisces is known as Siraprishtodaya sign *(c)*.

Notes.

(a). That is, signs that rise by their heads.

(b). That is, signs that rise by their feet.

(c). That is, a sign that rises by its head and foot.

Sirodaya, Prishtodaya and Siraprishtodaya Planets.

7. Mercury, Jupiter, Venus and Rahu are Sirodaya planets; the Sun, Mars and Saturn are Prishtodaya planets; the Moon and Ketu are Siraprishtodaya planets.

Waking periods of signs and planets.

8. The Sirodaya signs and planets are awake during the day. The Prishtodaya signs and planets are awake at night. The Siraprishtodaya signs and planets are awake both day and night.

Nature of Zodiacal aspects.

9. The biped signs look straight as men; the quadruped signs look aside as animals; the winged signs look above as birds; and the centiped signs look down as reptiles.

Notes.

The division of signs into biped, quadruped, winged and centiped classes is given in Stanza 48. Ch. I.

Nature of Planetary aspects.

10. The Moon and Jupiter look straight; Mars looks aside; the Sun looks above, Mercury and Venus look down and Saturn and Rahu look obliquely.

Degree of Zodiacal and Planetary aspects.

11. Signs and Planets aspect themselves and the 7th signs fully; the 4th and the 10th signs with three-quarters of a sight; the 5th and the 9th signs with half a sight, the 3rd and the 11th signs with quarter sight and the 8th sign with one-eighth of a sight.

Friendly Planets.

12 & 13. Jupiter is friendly to the Sun; Mercury and Jupiter are friendly to the Moon, Mercury and Venus are friendly to Mars; the Moon, Mars, Jupiter, Venus and Saturn are friendly to Mercury; the Sun, the Moon, Mercury and Venus are friendly to Jupiter; Mars, Mercury, Jupiter and Saturn are friendly to Venus; Mercury, Jupiter and Venus are friendly to Saturn.

Friendly Signs.

14 & 15. Sagittary and Pisces are friendly to the Sun; Gemini, Virgo, Sagittary and Pisces are friendly to the Moon; Taurus, Gemini, Virgo and Libra are friendly to Mars; Aries, Taurus, Cancer, Libra, Scorpio, Sagittary, Capricorn and Aquarius are friendly to Mercury; Taurus, Gemini, Leo, Virgo, Libra and Aquarius are friendly to Jupiter; Aries, Gemini, Scorpio, Sagittary, Capricorn and Aquarius are friendly to Venus; Taurus, Gemini, Virgo, Sagittary and Pisces are friendly to Saturn.

Swakshetra Signs.

16. The Sun is the lord of Leo, the Moon of Cancer, Mars of Aries and Scorpio, Mercury of Gemini and Virgo, Jupiter of Sagittary and Pisces, Venus of Taurus and Libra and Saturn of Capricorn and Aquarius.

Exaltation Signs.

17. Aries is the exaltation sign of the Sun, Taurus that of the Moon, Gemini of the planet Parivesha *(a)*, Cancer of Jupiter, Leo of Dhuma *(b)*, Virgo of Mercury, Libra of Saturn, Scorpio of Rahu, Sagittary of Indradhanus *(c)*, Capricorn of Mars, Aquarius of Sukshma *(d)*, and Pisces of Venus.

Notes.

(a), *(b)*, *(c)* & *(d)*. These four are known as minor planets. Vide stanza 84. Ch. I.

Exaltation degrees.

18. The 10th degree of Aries, the 3rd of Taurus, the 5th of Cancer, the 15th of Virgo, the 20th of Libra, the 28th of Capricorn and the 27th of Pisces are the exaltation degrees of the respective planets.

Inimical Planets.

19 & 20. The Moon, Mars, Mercury, Venus and Saturn are the enemies of the Sun. The Sun, Mars, Venus and Saturn are the enemies of the Moon. The Sun, the Moon, Jupiter and Saturn are the enemies of Mars. The Sun is the enemy of Mercury. Mars and Saturn are the enemies of Jupiter. The Sun and the Moon are the enemies of Venus. The Sun, the Moon and Mars are the enemies of Saturn. The signs of the inimical planets are the inimical signs of the several planets.

Depression Signs and Degrees.

21 & 22. Libra is the depression sign of the Sun; Scorpio of the Moon; Cancer of Mars; Pisces of Mercury; Capricorn of Jupiter; Virgo of Venus; Aries of Saturn;

Gemini of Indradhanus; Aquarius of Dhuma; Sagittary of Parivesha; and Leo of Sukshma. The depression degrees of the several planets are the same as their exaltation degrees *(a)*.

Notes.

(a). It will be seen that while the depression signs are the 7th signs from the exaltation signs, the depression degrees are the 181st degrees from the exaltation degrees.

The friendly, Swakshetra, Exaltation, Inimical and Depression Signs of Rahu.

23. Gemini, Virgo, Libra, Sagittary, Capricorn and Pisces are friendly signs to Rahu; Aquarius is his Swakshetra Sign; Scorpio is his exaltation sign; Aries, Cancer and Leo are his inimical signs; and Taurus is his depression sign.

The Trikona Signs.

24. The rising sign and the 5th and the 9th signs from it are known as Trikona or triangular signs.

The Kendra Signs.

25 & 26. The rising sign and the 4th, 7th, and 10th signs from it are known as the Kendra or quadrangular signs. They are respectively known as the rising Kendra, the watery Kendra, the setting Kendra and the culminating Kendra.

The Periodical Strength of Signs and Planets.

27. The Sirodaya signs and planets are powerful by day; the Prishtodaya signs and planets are powerful at night. The Siraprishtodaya signs and planets are powerful both by day and at night.

Notes.

It will be seen that these periods are the waking periods of the signs and planets.

Planetary Aspects.

28. The Sun, the Moon, Mercury and Venus powerfully aspect the 7th house; Mars, the 4th and 8th houses; Saturn the 3rd and 10th houses; Jupiter the 5th and 9th houses; and Rahu the 3rd and 11th houses.

The Sthanabala (positional strength) of the Planets.

29 & 30. An exaltation planet possesses ten times its ordinary strength; a Swakshetra planet double its ordinary strength. A planet in a friendly sign possesses just its ordinary strength. A planet in its inimical sign possesses one-half of its ordinary strength and a planet in its depression sign possesses a fourth of its ordinary strength.

Notes.

The commentator adds that movable signs possess just their ordinary strength, fixed signs twice and double-bodied signs three times such strength.

The Kendra Strength of Signs.

31. The biped signs are powerful in the ascendant; the quadruped signs in the 10th house; the centiped signs in the 7th house and the winged sign in the 4th house.

Notes.

For the division of signs into biped, quadruped, centiped and winged, Vide stanza 48, Ch. I.

The Kendra Strength of the Planets.

32. Mercury and Jupiter are powerful in the ascendant; the Moon and Venus are powerful in the 4th house; Saturn and Rahu in the 7th house and the Sun and Mars in the 10th house.

Notes.

According to the commentator Venus is powerful in the ascendant also and Saturn is powerful in the 10th house also.

Strength other than the Kendra strength of Signs and Planets.

33. If the signs and planets be not found powerful in any of the Kendras from the rising sign, examine whether they are powerful in any of the Kendras from the Arudha sign, then, from the Chhattra sign, then, from the sign occupied by Jupiter, then from the sign occupied by Mercury, then from the sign occupied by the lord of the rising sign *in the order stated.*

Notes.

In the solution of horary questions, the most powerful signs and planets play a prominent part. Stanzas 31,32, and 33 are therefore very important ones.

The Nisargika (natural) strength of Planets.

34 & 35. Mercury, Mars, Saturn, Jupiter, Venus, the Moon, the Sun and Rahu are each more powerful than the preceding planets.

Notes.

That is Mars is more powerful then Mercury; Saturn is more powerful than Mercury and Mars; Jupiter is more powerful than Mercury, Mars and Saturn and so on.

Zodiacal directions.

36. Aries is East; Leo and Sagittary, South-East; Taurus is South; Virgo and Capricorn South-West; Gemini is West; Libra and Aquarius North-West; Cancer is North; Scorpio and Pisces North-East.

Planetary directions.

37. The Sun is East; Venus, South-East; Mars, South; Rahu, South-West; Saturn, West; the Moon North-West; Mercury, North; Jupiter, North-East.

Zodiacal Sex.

38. Aries, Gemini, Leo, Libra, Sagittary and Aquarius are male signs, and Taurus, Cancer, Virgo, Scorpio, Capricorn and Pisces are female signs.

Planetary Sex.

39. The Sun, Mars and Jupiter are male planets. The Moon, Venus and Rahu are female planets. Mercury, Saturn and Ketu are hermaphrodite planets.

Singular and dual Signs.

40. Aries and Leo are singular male signs. Gemini, Libra, Sagittary and Aquarius are dual male signs. Taurus, Cancer, Virgo and Scorpio are singular female signs. Capricorn and Pisces are dual female signs.

Singular and dual Planets.

41. The Sun and Mars are singular male planets. Jupiter is a dual male planet. The Moon is a singular female planet. Venus and Rahu are dual female planets. Mercury, Saturn and Ketu are dual hermaphrodite planets.

Notes.

There are no hermaphrodite signs and singular hermaphrodite planets.

Zodiacal Caste.

42. Sagittary and Pisces are Brahmins; Aries and Leo are Kshatriyas; Cancer and Scorpio are Vysias; Gemini, Libra and Aquarius are Sudras; and Taurus, Virgo and Capricorn are Mlechas.

Planetary Caste.

43 & 44. The Moon and Jupiter are Brahmins; the Sun and Mars are Kshatriyas; Mercury is a Vysia; Venus is a Sudra; Saturn and Rahu are Mlechas.

Zodiacal Color.

45. Aries, Leo, and Sagittary are red; Taurus, Cancer and Libra are white; Scorpio, Aquarius and Pisces are green; Gemini, Virgo and Capricorn are black.

Planetary Color.

46. Jupiter is of gold color; the Sun, Mars and Ketu are red; the Moon and Venus are white; Mercury is green; Saturn and Rahu are black.

Planetary Color. — (continued).

47. Jupiter is of the color of gold; the Sun, of the color of fire, Mars is of the color of blood; the Moon is of the color of crystal; Venus is of the color of milk; Mercury is green and Saturn and Rahu are black.

Zodiacal Legs.

48. Gemini, Virgo, Libra and Aquarius are biped signs. Aries, Taurus, Leo and Sagittary are quadruped signs; Capricorn and Pisces are winged signs. Cancer and Scorpio are centiped signs.

Planetary Legs.

49. Mercury, Jupiter and Venus are biped planets; the Sun, Mars and Saturn are quadruped planets; the Moon and Rahu are centiped planets.

Zodiacal Forms.

50. Sign Gemini is of the form of a man and a woman, the former with a club in his hand and the latter with a lyre in her hand (*a*); sign Virgo is of the form of a virgin holding crops and a lamp in her hands and travelling in a boat; sign Libra is of the form of a man holding a balance in his hand; sign Sagittary is of the form of a man holding a bow in his hand with the lower parts of a horse; sign Capricorn is of the form of a crocodile with the face of a deer; sign Aquarius is of the form of a man holding a water-pot; and Pisces is of the form of two fish (*b*); the other signs are of the form of the creatures whose names they bear (*c*).

Notes.

Compare with the above, stanza 5, Chapter I of the Brihat Jataka.

(*a*). And seated both in a single seat.

(*b*). Lying side by side with the head of the one near the tail of the other.

(*c*). That is, Aries (Mesha), is of the shape of a ram.
Taurus (Vrishabha), of the shape of a bull.
Cancer (Kataka), of the shape of a crab.
Leo (Simha), of the shape of a lion.
Scorpio (Vrischika), of the shape of a scorpion.

Planetary Forms.

51. The Sun is quadrangular in shape; the Moon is of the shape of a small circle; Mars is of the shape of a Damaru (*a*); Mercury is triangular; Jupiter is elliptical; Venus is octagonal; Saturn is of the shape of a winnow and Rahu is of the shape of a line.

Notes.

(*a*) Damaru: a small drum, shaped like an hour-glass.

Planetary Horns.

52. The Sun and Mercury have bent horns; the Moon has a flat one; Mars a short one; Jupiter and Venus a long one; Saturn a broken one and Rahu has a horn partly cut away.

Notes.

The horns of the signs are the same as those of their lords.

Zodiacal Rays.

53. Aries has 7 rays; Taurus 8; Gemini 5; Cancer 3; Leo 7; Virgo 11; Libra 2; Scorpio 4; Sagittary 6; Capricorn 8; Aquarius 8; Pisces 27.

Planetary Rays.

54. The Sun has 5 rays; the Moon 21; Mars 7; Mercury 9; Jupiter 10; Venus 16; Saturn 4; Rahu 4.

Planetary Size.

55. The Moon, Mars and Saturn are short; Mercury; Jupiter and Rahu are long; the Sun and Venus are of middle length.

Notes.

The size of a Zodiacal sign follows that of its lord.

Planetary Yojanas (distance.)

56. The Sun and Mercury are each 8 yojanas; the Moon is a yojana; Mars is 7 yojanas; Jupiter 9; Venus 16; and Saturn 20.

Notes.

A Yojana is 4 krosas or about 9 English miles. The yojanas of the signs follow those of their lords. Rahu is 20 yojanas according to some and more than 20 according to others.

Planetary Age.

57. The Age of the Sun is 50; that of the Moon is 70; that of Mars is 16; of Mercury 20; of Jupiter 30; Venus 7; of Saturn and Rahu, each 100.

Notes.

The age of a sign follows that of its lord.

Planetary flavor.

58. The Sun presides over the pungent taste (கார்த்தல்); the Moon over astringent taste (துவர்ப்பு); Mars over sharp taste (கரிப்பு); Mercury over saline taste (உவர்ப்பு); Jupiter over sweet taste (இனிப்பு); Venus over sour taste (புளிப்பு); Saturn and Rahu over bitter taste (கசப்பு).

Notes.

A sign of Zodiac presides over the same taste as that presided over by its lord.

Planetary places of Moles and Scars.

59. The Sun presides over moles and scars in the hip; the Moon over those in the head; Mars over those in the back; Mercury under the arms and in the armpits; Jupiter in the arms; Venus in the face; Saturn in the thighs; and Rahu in the legs.

Notes.

As before, signs follow their lords in their places of moles and scars.

Planetary Sides of Moles and Scars.

60. The Sun, Mars, Mercury and Jupiter have moles and scars on the right side; and the Moon, Venus, Saturn and Rahu on the left side.

Notes.

The signs follow their lords in their sides of moles and scars.

Planetary Shapes of Moles and Scars.

61. The mole or scar of the Sun is of the shape of the flower of the Sida Populifolia (துத்தி); that of the Moon is of the shape of the flower of Asclepias gigantea (எருக்கு); that of Mars is of the shape of broken dal (துவரம்பருப்பு); that of Mercury is of the shape of the leaf of Coronilla grandiflora (அகத்தி); that of Jupiter is of the shape of the leaf of Palma christi (ஆமணக்கு); that of Venus is of the

shape of the leaf of the tamarind; that of Saturn is of the shape of the leaf of Datura Metel (ஊமத்தை); that of Rahu is of the shape of the leaf of Cassia Auriculata (ஆவாரை).

Notes.

The signs follow their lords in their shape of moles and scars.

Zodiacal Light.

62. The light of Aries, Cancer, Libra and Aquarius are 8 each; of Taurus, Gemini, and Capricorn 6 each; of Leo 7; of Virgo and Sagittary, 11 each; of Scorpio 4; of Pisces 27.

Planetary Light.

63. The light of the Sun is 5; of the Moon 21; of Mars 14; of Mercury 9; of Jupiter 10; of Venus 11; of Saturn and Rahu 4 each.

Notes.

According to another reading the light of the Sun is 7 and that of Venus is 16.

Fixed and Movable Signs.

64. Taurus, Leo, Scorpio, and Aquarius are fixed signs. Aries, Cancer, Libra, and Capricorn are movable signs. Gemini, Virgo, Sagittary and Pisces are both fixed and movable signs *(a)*.

Notes.

(a). These four are known as double-bodied signs.

Fixed and Movable Planets.

65. The Sun and Venus are fixed planets; the Moon, Mars and Rahu are movable planets; Mercury, Jupiter and Saturn are both fixed and movable planets.

Walking, Creeping and Flying Signs and Planets.

66. Cancer and Scorpio are creeping signs; Capricorn and Pisces are flying signs; and the rest are walking signs.

The Moon and Rahu are creeping planets; Mercury is a flying planet; Saturn is a limping planet; and the rest are walking planets.

Zodiacal Places.

67. Aries and Sagittary are jungles; Taurus is a rice field; Gemini and Virgo are villages; Cancer is a water course; Leo is a mountain; Libra, Capricorn and Pisces are rivers; Scorpio is a well; Aquarius is a water pot. These are employed in the discovery of the places of stolen property.

The same as above.

68. According to some, Aries is a forest; Taurus is a rice field; Gemini is a village; Cancer is a channel; Leo is a mountain; Virgo is water; Libra is a village; Scorpio, a well; Sagittary, a garden; Capricorn, a dry river or salt pan; Aquarius, a lake; and Pisces, the sea.

The same as above.

69. According to some again, Aries is a forest; Taurus is a rice-field; Gemini is a garden; Cancer is a channel; Leo is a mountain; Virgo is water; Libra, a river bank or tank; Scorpio, a well; and Sagittary, Capricorn, Aquarius and Pisces are each a well, a tank, or a ditch.

The same as above.

70. According to others, Aries is a forest; Taurus a rice-field; Gemini a village; Cancer is water; Leo is a mountain; Virgo, a village; Libra, a river; Scorpio, a well or a pit; Sagittary a garden; Capricorn, a ditch; Aquarius the Sea; and Pisces a spring or the sea.

The same as above.

71. According to others again, Aries, Leo, Scorpio and Sagittary are forests; Taurus, Cancer, Capricorn and Pisces are waters; Gemini, Virgo, Libra and Aquarius are Villages.

Planetary places.

72. The Sun, Mars and Saturn preside over forests; the Moon and Venus over water; Mercury and Jupiter over villages and Rahu over hollow places.

Notes.

If the planets occupy friendly signs, the stolen property will be found within the house; if they occupy their Swakshetra signs the stolen property will be found within the village; if they occupy their exaltation signs, then near the village; and if they occupy inimical or depression signs, then far away from the village. According to some the above rule applies to the lord of the Aroodha sign and according to others to the Sun.

The same as above.

73. According to some the Sun and Jupiter preside over places of worship or high places; the Moon and Venus preside over water; Mars over earth; Mercury over bed-room; Saturn over places where offerings are burnt or the hearth, and Rahu over tree-holes.

Also, the Sun presides over the dinner table and kitchen utensils; the Moon over the vinegar pot; Mars over a small pot; Mercury over a wall; Jupiter over a corn-measure; Venus over a water-pot; Saturn over battle-fields and Rahu over snake-holes or ant-hills.

Zodiacal and Planetary divisions of day.

74. The Prishtodya signs and planets, preside over the night-time; Sirodaya signs and planets preside over the day-time and the Siraprishtodya signs and planets preside over the twilight hours.

The same as above.

75. According to some the movable signs and planets preside over the night; the fixed signs and planets preside over the day; and the double-bodied signs and planets preside over the twilight hours.

On the determination of day, night and week-day.

76. Divide the night time of 30 ghatikas into parts of 3¾ ghatikas each; the time of query will indicate *night* or *day* according as it falls in an odd or an even part. Again divide the day time of 30 ghatikas into parts of 3¾ ghatikas each; the time of query will indicate *day* or *night* according as it falls in an odd or an even part. Again divide the 60 ghatikas of the day of query into parts of 3¾ ghatikas each. Name the parts after the week days beginning from the day of query. The week day pointed out by the time of query will be the week day required *(a)*.

Notes.

(*a*) Suppose the time of query to be the 20th ghatika from Sun-rise on a Tuesday, the 20th ghatika is the 6th part of the division of the day into 16 equal parts of 3¾ ghatikas each. The first part being Tuesday, the 6th part is Sunday.

Planetary Periods.

77. The period of Saturn and Rahu is a year each; that of the Sun is 6 months; that of Mercury is 2 months; that of Jupiter is one month; that of Venus is a fortnight; that of Mars is a day; and that of the Moon is a Muhurta *(a)*.

Notes.

(*a*) A Muhurta is 48 minutes. The periods of the signs are the same as those of their lords.

The same as above.

78. According to some the periods of planets occupying inimical and depression signs are as many *years* as the number of their rays; those of planets occupying friendly signs are as many *months* as the number of their rays; those of planets occupying their Swakshetra signs are as many *days* as their rays; those of planets occupying exaltation signs are as many *ghatikas* as their rays.

Prediction of days.

79. An event may be predicted to occur in as many days as the number of Asterisms obtained from the Asterism occupied by the Moon at the time of query to the rising Asterism at the time.

Rule of Prediction of period.

80. In the prediction of the period of occurrence of an event, the Astrologer shall be guided by the Vrishabhodaya sign *(a)*, by the planets occupying such sign, or by the most powerful planet *(b)*.

Notes.

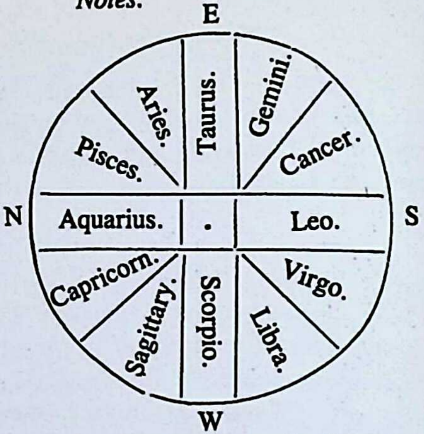
(a) Vrishabhodaya sign is the sign obtained, for the time of query, counting from sign Taurus, and assigning 2½ ghatikas for each sign from sun-rise. Suppose, for example, the 20th ghatika from sun-rise to be the time of query. This is the 8th hour from sun-rise. The 8th sign from Vrishabha (Taurus) is sign Sagittary. This therefore is the Vrishabhodaya sign. According to some, instead of the Vrishabhodaya sign, the Suryodaya sign and the planets occupying it shall be considered. The Suryodaya sign is the sign obtained, for the time of query counting from the sign occupied by the Sun, assigning 2½ ghatikas for each sign from sun-rise.

(b) That is the period shall be that of the Vrishabhodaya sign, or of the planets occupying it or of the most powerful planet.

The Aroodha Chakra.

81. Draw a circle with two pairs of parallel lines in it cutting each other at right angles. Draw lines dividing into two equal halves each of the four quarters thus formed — thus dividing the circle of horizon into 12 equal parts corresponding to the 12 signs of Zodiac : Sign Taurus is due east ; and the other signs are named in the order of the signs of Zodiac from Taurus all round, from left to right.

Notes.


E
Aries.
Taurus.
Gemini.
Pisces.
Cancer.
N
Aquarius.
Leo.
S
Capricorn.
Virgo.
Sagittary.
Scorpio.
Libra.
W

The Aroodha Chakra referred to in the Text is given in the margin. The advantage in this Chakram is that the several pairs of opposite signs can be easily discerned. The ordinary rectangular chakram of Jaimuni will do as well.

The Opposite Signs.

82. The mutually opposite signs are Aries and Libra ; Taurus and Scorpio ; Gemini and Sagittary ; Cancer and Capricorn ; Leo and Aquarius ; and Virgo and Pisces.

The Aroodha Planets.

83. The 8 Aroodha planets are, the Sun, Mars, Jupiter, Mercury, Venus, Saturn, the Moon, and Rahu, supposed to move in a circle, with an interval of a sign and a half between every two adjacent planets, the Sun being at the first point of Aries at every sun-rise, and the planets moving from left to right.

Notes.

The interval of a sign and a half between every two planets remains the same, and the time taken for one complete revolution is from sun-rise to sun-rise, that is, one day or 60 ghatikas. Each planet takes therefore 5 ghatikas to go over a sign of Zodiac. It will be found that the process gives us 24 different Chakras for each day, at the rate of a Chakra for every hour from sun-rise. Four of the 24 Chakras are given below viz., those for hours immediately after sun-rise, mid-day, sun-set and mid-night :—

N.B.—In the following tables

Sn stands for the Sun.
Mn ,, ,, the Moon.
Ms ,, ,, Mars.
My ,, ,, Mercury.
J ,, ,, Jupiter.
V ,, ,, Venus.
St ,, ,, Saturn.
Rh ,, ,, Rahu.

	Sn	Ms	
Rh	6-7 P.M.		J
Mn			My
	St	V	

	Mn	Rh	
St	12-1 A.M.		Sn
V			Ms
	My	J	

	V	St	
My	6-7 P.M.		Mn
J			Rh
	Ms	Sn	

	J	My	
Ms	12-1 A.M.		V
Sn			St
	Rh	Mn	

The 8 Aroodha planets are known as Yama planets, and they are employed nearly throughout this work. N.B.—A Yama is a period of 3 hours corresponding to the interval between two adjacent planets.

The Invisible Planets.

84. The 12 invisible planets are the Sun, Dhuma, Rahu, the Moon, Saturn, Sukshma, Venus, Rainbow, Mercury, Jupiter, Mars, and Halo, supposed to move in the circle of horizon from *right* to *left* with an interval of a sign or 30° between every two adjacent planets, the Sun occupying the *last* point of *Taurus* at sun-rise every day, the time for a complete revolution being also a day.

Notes.

The Chakrams differ only every two hours, and there are 12 such Chakrams in all, and every planet takes two hours to go over a sign of Zodiac. Four out of the twelve Chakrams are given below, viz., those for the several two hours immediately after sun-rise, mid-day, sun-set and mid-night.

The following abbreviations are employed.

Sn	for the	Sun.
Dh	,,	Dhuma.
Rh	,,	Rahu.
Mn	,,	Moon.
St	,,	Saturn.
Sk	,,	Sukshma.
V	,,	Venus.
Rb	,,	Rainbow.
My	,,	Mercury.
J	,,	Jupiter.
Ms	,,	Mars.
H	,,	Halo.

Rh	Dh	Sn	H
Mn	6-8 A.M.		Ms
St			J
Sk	V	Rb	My

H	Ms	J	My
Sn	12-2 P.M.		Rb
Dh			V
Rh	Mn	St	Sk

My	Rb	V	Sk
J	6-8 P.M.		St
Ms			Mn
H	Sn	Dh	Rh

Sk	St	Mn	Rh
V	12-2 A.M.		Dh
Rb			Sn
My	J	Ms	H

These planets are employed in Stanza 3, Chap. 23, on the Return of Ships.

The Week Planets.

85. The week planets are the same as the Aroodha planets (*a*). They move from right to left, and the planet presiding over the week day is at the first point of Aries at sun-rise on the particular week day, and the time taken for a complete revolution is 12 hours.

Notes.

(*a*). These are the Sun, Mars, Jupiter, Mercury, Venus, Saturn, the Moon, and Rahu moving from right to left in the order stated, that is Mars being to the left of the Sun, Jupiter to the left of Mars, and so on. In as much as each planet takes an hour to go over a sign or 30° it will be found that for every half hour the Chakra will be different, and there will be 24 Chakras on the whole. The same Chakras are also the Chakras for the night. We shall give below the Chakras for the first half hour after sun-rise for each week day.

Sn		Rh	Mn
Ms	Sunday		
			St
J	My		V

Mn		St	V
Rh	Monday		
			My
Sn	Ms		J

Ms		Sn	Rh
J	Tuesday		
			Mn
My	V		St

My		J	Ms
V	Wednesday		
			Sn
St	Mn		Rh

J		Ms	Sn
My	Thursday		
			Rh
V	St		Mn

V		My	J
St	Friday		
			Ms
Mn	Rh		Sn

St		**V**	**My**
Mn	**Saturday**		
			J
Rh	**Sn**		**Ms**

The other 23 Chakras for each week day can be easily put down.

The Mutually Opposite Planets.

86. The several pairs of the mutually opposite planets are :—

The Sun and Venus ;
Mars and Saturn ;
Mercury and Rahu ;
Jupiter and the Moon ;
Dhuma and Rainbow ;
Sukshma and Halo.

Notes.

These will be found to be the case in every one of the Chakras mentioned above.

CHAPTER II

ON DHATU OR MINERALS.

Division of Signs into Dhatu, Mula and Jiva.

1. Aries, Cancer, Libra, and Capricorn are Dhatu or mineral signs ; Taurus, Leo, Scorpio, and Aquarius are Mula or vegetable signs ; Gemini, Virgo, Sagittary and Pisces are Jiva or animal signs.

Notes.

In other words the four movable signs are mineral signs ; the four fixed are vegetable signs ; and the four double-bodied are animal signs.

Division of planets into Dhaṭu, Mula and Jiva.

2. The Moon, Mars, Saturn and Rahu, are mineral planets ; the Sun and Venus are vegetable planets ; Mercury and Jupiter are animal planets.

The same as above.

3. The Sun and the Moon are mineral planets when in their own signs, and they are vegetable planets when in other signs. Saturn is a vegetable planet when in his own sign (*a*) ; and Mercury is a mineral planet when in his own sign (*b*).

Notes.

(*a*). And a mineral planet when in other signs.
(*b*). And an animal planet when in other signs.
These special rules do not apply to the other 4 planets.

The Discovery of the character of the object of query.

4. If, when the Aroodha sign is a mineral sign, its Chatra sign be also a mineral sign, or if such Aroodha sign be aspected by a mineral planet the query will refer to mineral matters ; the vegetable or animal character of the object of query shall be similarly determined.

Notes.

(*a*). That is, if when the Aroodha sign is a vegetable sign, its Chatra sign be also a vegetable sign or if such Aroodha sign be aspected by a vegetable planet, the query refers to vegetable matters. Again if, when the Aroodha sign is an animal sign, its Chatra sign be also an animal sign or if such Aroodha sign be aspected by an animal planet the query refers to animal matters.

The same as above.

5. Dhatu and Mula when combined give Jiva (*a*) ; Jiva and Dhatu when combined give Mula (*b*) ; Mula and Jiva when combined give Dhatu (*c*) ; and when Dhatu, Mula and Jiva are combined the object of the query shall be determined from their strength (*d*).

Notes.

(*a*). That is, if, when the Aroodha sign is a mineral sign its Chatra sign be a vegetable sign and if such Aroodha sign be aspected by a vegetable planet, the query refers to animal matters. Also, if, when the Aroodha sign is a vegetable sign, its Chatra sign be a mineral sign, and if such Aroodha sign be aspected by a mineral planet, the query refers also to animal matters.

(*b*). That is, if, when the Aroodha sign is an animal sign, its Chatra sign be a mineral sign and if such Aroodha sign be aspected by a mineral planet, the query refers to vegetable matters. Also, if, when the Aroodha sign is a mineral sign, its Chatra sign be an animal sign, and if such Aroodha sign be aspected by an animal planet, the query also refers to vegetable matters.

(*c*). That is, if, when the Aroodha sign is a vegetable sign, its Chatra sign be an animal sign and if such Aroodha sign be aspected by an animal planet, the query refers to mineral matters. Also, if, when the Aroodha sign is an animal sign, its Chatra sign be a vegetable sign and if such Aroodha sign be aspected by a vegetable planet, the query refers also to mineral matters.

(*d*). The object of the query shall be determined from the Aroodha sign, its Chatra sign, and the planet aspecting the Aroodha sign. If these three belong to three different kingdoms, the weakest shall be rejected and the object of the query shall be determined from the other two as follows :

If, when the Aroodha sign is a mineral sign, it be aspected by a powerful vegetable planet, the query refers to Mulajeeva, and if aspected by a powerful animal planet the query refers to Jivamula. Again if, when the Aroodha sign is a vegetable sign, it be aspected by a powerful animal planet, the query refers to Jeevadhatu, and if aspected by a powerful mineral planet the query refers to Dhatujeeva. Again, if, when the Aroodha sign is an animal sign, it be aspected by a powerful mineral planet, the query refers to

Dhatumula, and if aspected by a powerful vegetable planet the query refers to Muladhatu. Also, according to the commentator, if when the rising sign is a mineral sign it be aspected by a mineral planet occupying (1) a mineral sign, the object of the query refers to mineral matters ; (2) a vegetable sign the object refers to vegetable matters ; (3) an animal sign it refers to animal matters. Again, if, when the rising sign is a vegetable sign it be aspected by a vegetable planet occupying (1) a vegetable sign, the object of the query refers to vegetable matters ; (2) other than a vegetable sign, the object refers to animal matters. Again, if, when the rising sign is an animal sign, it be aspected by an animal planet occupying (1) an animal sign, the object of the query refers to animal matters ; (2) other than an animal sign, the object refers to vegetable matters.

Again, if, at the time of query, the Moon should occupy or aspect the rising sign, the character of the object of query, if already determined to be (1) Dhatu, shall be construed into Mula ; (2) Mula, shall be construed into Jiva ; and (3) Jiva, shall be construed into Dhatu.

Dhatu : This term includes, earth, stone, gold and the like.

Mula : This term includes grass, plants, trees and the like.

Jiva : This term includes worms, birds, animals and the like.

Muladhatu : This term includes the decayed remains as well as the bark, roots, and flowers of grass, plants, trees and the like.

Jivadhatu : This term includes the decayed remains as well as the skin, claws, flesh and the like of worms, birds and animals.

Dhatumula : This term includes objects and figures in representation of grass, plants and trees made of Muladhatu or Jivadhatu.

Jivamula : The same as Mula, and includes growing grass, plants and trees.

Dhatujiva : This term includes figures in representation of worms, birds and animals made of *Muladhatu* and *Jivadhatu*.

Mulajiva : This term includes figures in representation of worms, birds, and animals made of Muladhatu.

Planetary Metals.

6. The Sun is brass ; the Moon is bronze ; Mars is copper ; Mercury is a mixture of copper and spelter or zinc ; Jupiter is gold ; Venus is silver ; and Saturn and Rahu are iron.

Notes.

The above are applied when the object of the query is found to be a metal. According to some the Sun is a mixture of the 5 metals gold, silver, copper, iron and lead. The Moon is lead.

The metallic division of the signs of Zodiac follows that of their lords.

Planetary Weapons.

7. The Sun, Mars, Venus, and Saturn are one-edged weapons ; the Moon, Mercury and Jupiter are double-edged weapons. When a planet occupies his Swakshetra sign, the weapon is of his own shape, if otherwise it is of the shape of the sign occupied by the planet.

Notes.

Rahu's weapon is the same as that of the lord of the sign occupied by him.

Planetary Minerals.

8. The Sun is stone ; the Moon is brackish soil ; Mars is artificial coral ; Mercury is loose soil ; Jupiter is golden sand ; Venus is crystal and artificial pearls ; Saturn is iron sand, and Rahu is arsenic.

Notes.

According to some Jupiter is brick, Saturn is stone and clay, and Rahu, stone in general.

Planetary Division of Precious Stones.

9. The Sun is Suriakanta (*a*) ; the Moon is Chandrakanta (*b*) ; Mercury is emerald ; Venus is Vyduria and Saturn is blue stone (*c*).

Notes.

(*a*). The Solar crystal lens, supposed to produce fire when placed in the Sun.

(*b*). The Lunar crystal lens, supposed to produce water when placed in the light of the Moon.

(*c*). Mars, Jupiter and Rahu are stones of their respective color.

The same as above.

10. The Sun is ruby ; the Moon is pearl ; Mars is coral ; Mercury is emerald ; Jupiter is Padmaraga (hyacinth) ; Venus is Vidurya ; Saturn is blue stone, Rahu is diamond ; Ketu is Gomedhaka (*a*).

Notes.

(*a*). Cinnamon stone, onyx.

Jewels.

11. If the Prasna Lagna be a biped sign and if it be occupied by a biped planet, the query refers to ornaments, and these are of the color of the planet.

The same as above.

12. The Sun, Mars, and Jupiter are neck ornaments ; the Moon and Mercury are ear ornaments ; Venus is a head ornament ; and Saturn and Rahu are ornaments of the hands and feet.

The same as above.

13. Again Jupiter is gold beads ; the Moon is an ornament set with brilliants ; Saturn is an ornament set with blue stones, wool, nails, bones and iron.

Notes.

Similarly Venus and the other planets are ornaments set with their respective stones.

The same as above.

14. If, at the time of query, Jupiter and Rahu occupy together a sign of Zodiac, the ornament will be a gold thread, and the like ; if Jupiter and Venus occupy together a sign of Zodiac, the ornament will be one set with pearls and crystals ; and if Jupiter and the Moon occupy together a sign of Zodiac, it will be an amulet.

Notes.

If Jupiter be one of the planets occupying together a sign of Zodiac, the ornament will be one of daily use ; otherwise it will be one of occasional use. If Mars be one of the planets occupying together a sign of Zodiac, the ornament will be a borrowed one ; otherwise it will be the person's own property.

CHAPTER III

ON MULA OR VEGETABLES.

Planetary division of Mula.

1 & 2. The Sun is a tree ; the Moon is a creeping plant ; Mars is dry crops ; Mercury and Venus are wet crops ; Jupiter is sugar-cane ; Saturn and Rahu are thorny plants. Also, Mercury is a plant without thorns ; and Venus is a sugar-cane and the like.

Zodiacal division of Mula.

3 & 4. Leo and Sagittary are trees ; Taurus, Cancer and Libra are creeping plants and wet crops ; Aries and Scorpio are dry crops like millet ; Pisces is a sugar-cane and the like reeds ; Gemini and Virgo are plants without thorns. Capricorn and Aquarius are thorny plants. Again the Sun, Mars, Saturn and Rahu are thorny and poisonous plants ; and the Moon, Mercury, Jupiter and Venus are plants which are neither thorny nor poisonous.

The same as above.

5 & 6. According to some the Sun is a mountain tree ; the Moon, a plantain tree ; Jupiter, a cocoa tree ; Saturn and Rahu are both palmyras ; Mercury and Venus are both plantains ; and Mars is a plant. The same remarks apply to the signs of the several planets.

Notes.

The Moon is a flower tree ; Mercury is a creeping plant ; Jupiter is the champaka tree (Michelia champaka); Venus is a flower tree, a creeping plant and roots, and Saturn is a ginger, turmeric and the like.

7. The Sun is bark, the Moon is fleshy root ; Mars is flower ; Mercury is leaf ; Jupiter is ripe fruit ; Venus is unripe fruit ; Saturn is root ; and Rahu is creeper. These remarks also apply to the signs of the several planets.

The same as above.

8. Aries and Scorpio are flowers ; Taurus and Libra are unripe fruits ; Gemini and Virgo are leaves ; Sagittary and Pisces are ripe fruits ; Capricorn and Aquarius are roots; Leo is bark; and Cancer is fleshly root.

Notes.

It will be found that the above are identical with the parts of the lords of the signs.

Thorns.

9. Saturn and Rahu are bent thorns; the Sun is a large straight thorn; Mars is a small straight thorn. Also, Capricorn and Aquarius are bent thorns; Leo is a large straight thorn and Aries and Scorpio are small straight thorns.

Fruits.

10. The Sun, the Moon and Saturn are barren plants, and the other planets are fruit plants: of these Jupiter and Venus are inner fruits; Mars, Mercury and Rahu are outer fruits. The fruits are of the color of the planets. The same remarks apply to the several Swakshetra signs.

Rice and Beans.

11. The Moon is white paddy; Mars is millet; Venus is white sesamum seed; Mercury, Jupiter and Saturn are beans of their respective color. Also, the four benefic planets and Saturn are hard grains, and the three remaining malefic planets are pod grains.

The same as above.

12. The Sun is a bean; the Moon is white sesamum; Mars is Bengal gram; Mercury is a small species of pulse; Jupiter is gram; Venus is white gram; Saturn is sesamum, and Rahu is black gram.

Growing fields.

13. The Sun and Mercury are high grounds; the Moon and Venus are watery places; Mars and Jupiter are stony places; Saturn is an arid tract, and Rahu is a place of snake-holes or ant-hills.

Notes.

According to some Mars is high ground; Mercury is a watery place; while according to others Mercury is a place full of snake-holes.

The shape and the like of Dhatu, Mula, and Muladhatu.

14. The shape, flavour and family of gems, weapons and the like Dhatus, of trees, plants and the like Mulas, of the bark, root and the like Muladhatus are the same as those of the planets and signs.

CHAPTER IV

ON JIVA OR ANIMALS.

Planetary division of the five Elements and of the five Senses.

1 & 2. The Sun is father and the Moon is mother, of the 5 planets. Jupiter is earth, Venus is water, Mars is fire, Mercury is air, and Saturn is ether (akas). Saturn therefore presides over the sense of touch; Mercury over touch and taste; Mars over touch, taste, and sight; Venus over touch, taste, sight and smell; and Jupiter over touch, taste, sight, smell and hearing.

Planetary division of Animals.

3. Accordingly Mercury is a conch, a cowry, an oyster and the like possessed of the two senses of touch and taste; Mars is an ant, a louse, a fly, and the like possessed of the three senses of touch, taste and sight; Venus is a wasp, a beetle, and the like possessed of the four senses of touch, taste, sight, and smell.

Notes.

The object possessed of the single sense of touch is a Mula, or plant.

The same as above.

4. Jupiter is a Deva, a man, an animal, a bird, and the like possessed of the 5 senses of touch, taste, sight, smell and hearing.

The fourfold Division of Animals.

5. Living creatures may be divided into four classes; (1) Those that walk, (2) Those that fly, (3) Those that creep, (4) Those that live in water.

Of the Birds.

6. If, at the time of query, Pisces or Capricorn be aspected by the Moon, the query refers to a peacock; if aspected by Mars or Saturn, the query refers to a fowl; if by Mercury, then to a parrot; if by Venus, then to a swan.

The same as above.

7. If, at the time of query, Pisces or Capricorn be aspected by the Sun, the query refers to the Brahmini kite; if aspected by Jupiter, then to a heron; and if aspected by Rahu, then to a crow. If the query be about other birds, these shall be determined by the color of the aspecting planets.

Of Animals.

8. If, at the time of query, Aries be occupied by the Sun, the query refers to a tiger; if it be occupied by the Moon, then to a bullock; if occupied by Mars, then to a sheep; if by Mercury then to a hare; if by Jupiter then to a horse; if

by Venus then to a cow; if by Saturn then to a gayal; and if by Rahu then to a buffalo.

The same as above.

9. If, at the time of query, Taurus be occupied by the Sun, the query refers to a gayal; if occupied by the Moon or Venus then to a cow; if occupied by Mars then to a deer; if occupied by Mercury then to a monkey; if occupied by Jupiter then to a horse; if by Saturn then to a buffalo; and if by Rahu, then to a male buffalo.

The same as above.

10. If, at the time of query, sign Leo be occupied by the Sun or the Moon, the query refers to a lion; if occupied by Mars then to a tiger; if by Mercury, to a monkey; if by Jupiter, to a horse; if by Venus to a dog; if by Saturn to a buffalo; and if by Rahu then to a male buffalo.

The same as above.

11. If, at the time of query, sign Sagittary be occupied by the Sun, or Saturn, then the query refers to an elephant; if it be occupied by the Moon, Mars or Venus, then to a horse; if occupied by Mercury or Jupiter then to a monkey; and if occupied by Rahu, then to a male buffalo.

The same as above.

12. If, at the time of query, Mars occupy sign Cancer, the query refers to an ass; if he occupy sign Capricorn then to a buffalo; if sign Pisces then to a bullock; if sign Gemini, Virgo, Libra or Aquarius, then to a mongoose, a jackal or a dog. The same remarks apply to the Sun and Saturn.

The same as above.

13. If at the time of query sign Libra be occupied by the Moon, then the query refers to a cow; and if occupied by Venus, then to a calf. The number of animals is that of the planets aspecting the Moon or Venus, as the case may be.

Notes.

The color, horn and age shall also be ascertained from the aspecting planets.

Female of animals.

14. If the planet from which the female animal involved in the query is determined, be aspected by Mercury, the animal will be young; if the planet be aspected by the Sun or Jupiter, the animal will be pregnant; if aspected by the Moon or Venus, the animal will be wet; if aspected by Saturn, or Rahu, the animal will be barren; and if aspected by Mars it will be dry*(a)*.

Notes.

(a) That is, the animal will have ceased to yield milk.

Men.

15. According as the Sun occupies an exaltation sign, his Swakshetra sign, or friendly sign, an inimical or depression sign at the time of query the person referred to in the query will respectively be a king, a commander of an army, a soldier, or a spy. According, again, as Mars occupies an exaltation sign, his Swakshetra sign, a friendly sign, an inimical or his depression sign, the person will be a smith, a potter, an oilmonger, or a painter.

The same as above.

16. If at the time of query Jupiter occupy an exaltation sign, the person referred to in the query, will be a Brahmin;

if he occupy his Swakshetra sign the person will be a minister and if he occupy a friendly sign then the person will be a Jain. If Mercury occupy an exaltation sign, the person will be a dancing master; if he occupy his Swakshetra sign the person will be a priest; if he occupy a friendly sign, he will be a tradesman. If Venus occupy his exaltation sign, the person will be an agriculturist; if he occupy his Swakshetra sign, he will be a shepherd; and if he occupy a friendly sign, the person will be a Vaisia.

The same as above.

17. If, at the time of query, Saturn occupy his exaltation sign, the person will be one of a low caste; if he occupy his Swakshetra sign, the person will be a Chandala; if he occupy a friendly sign, he will be a shoe-maker. If the Moon occupy an exaltation sign, the person will be a physician; if he occupy his Swakshetra sign, he will be an actor; if he occupy a friendly sign, he will be an astrologer. If Rahu occupy an exaltation sign, the person will be a snake charmer; if he occupy his Swakshetra sign, he will be a ballad singer; and if he occupy a friendly sign, the person will be one of the thieving class.

The same as above.

18. If the Sun, Mars, Mercury, or Jupiter occupy an inimical or depression sign, the person will be one of a class of filthy people. If the Moon occupy an inimical or depression sign, the person will be a lime burner. If Venus occupy an inimical or depression sign, the person will be a washerman; if Saturn occupy an inimical or depression sign, the person will be a vegetable seller; if Rahu occupy an inimical or depression sign, the person will be a fisherman.

Men and Animals.

19. Where the query refers to a biped creature, if the Moon be in his Swakshetra sign, the person referred to in

the query will be an astrologer; if Mercury be in his Swakshetra sign, the person will be a dancing-master; if Jupiter be in his Swakshetra sign, the person will be a singer or a poet; if Venus be in his Swakshetra sign, the person will be a weaver. Also where the query refers to a quadruped, if the Sun be in his Swakshetra sign, the animal referred to in the query will be a lion or a tiger, if Mars be in his Swakshetra sign, the animal will be a sheep; if Saturn or Rahu be in his Swakshetra sign the animal will be an elephant.

The same as above.

20. If, at the time of query, Jupiter occupy sign Aquarius, while the Moon occupies the 5th, 7th or the 9th house, the person will be a king; and if such 5th, 7th or 9th house be occupied by other benefic planets, the query refers to an elephant. If, in the same Yoga, Jupiter occupy sign Sagittary, or Pisces instead of sign Aquarius, the query refers to a monkey.

CHAPTER V

On

NASHTA, MUSHTI AND CHINTA:

or

THE DISCOVERY OF PROPERTY LOST OR HIDDEN AND THOUGHT READING.

First principles of prediction.

1. The thought of the querent shall be determined from the planets aspecting the Aroodha sign; and where the thought refers to living creatures, whether such creature is biped,

quadruped, winged or of the centiped or aquatic class, shall be determined from such aspecting planets.

The same as above.

2. The querent's thought shall be determined from the strength of the Aroodha sign and from the planets aspecting it. Property lost shall be determined from the strength of the rising sign, and from the planets aspecting it. Property hidden shall be determined from the strength of the Chatra sign, and from the planets aspecting it.

Notes.

Provided the aspecting planets are powerful.

The same as above.

3. Find out the planet possessing Kendra strength. (*a*). If such planet occupy a friendly sign, the character of property *hidden* shall be determined from it; if it occupy a Swakshetra sign, the character of property lost shall be determined from it, and if the planet occupy an exaltation sign, the thought of the querent shall be determined from the same.

Notes.

(*a*). The Kendra strength of the planets shall be determined from stanza 32 of Chapter I.

The same as above.

4. The character of Nashta, Mushti, and Chinta shall also be determined from the Dhatu, Mula or Jiva character of the rising sign, the Aroodha sign or Chatra sign and from the planets occupying such sign.

The same as above.

5. Also, Chinta or thought shall be determined from the 10th house, dreams from the 4th house, Mushti or hidden property from the Chatra sign, past events from the 7th house, future events from the rising sign, and Nashta or stolen property from the Aroodha sign.

Persons referred to in the query.

6. The rising sign refers to the querent; the 2nd house to his family; the 3rd to his brothers; the 4th to his mother; the 5th to his father; the 6th to his enemy; the 7th to his wife; the 8th to his length of life; the 9th to his paternal grandfather; the 10th to his avocation; the 11th to his gain; and the 12th to his loss.

The nature of query.

7. If the Aroodha sign be a biped sign and if it be occupied by the Sun, the Moon, Mercury, Jupiter or Venus, the query refers to a human being; and if such planets be accompanied by Saturn or Rahu, the query refers to a thief or a person stolen away.

The same as above.

8. If, at the time of query, the rising planet be the Sun, the query refers to fear from the king; if it be the Moon, Mercury, Jupiter, or Venus, the query refers to prosperity; if it be Mars, it refers to quarrel; if it be Saturn, it refers to property lost or stolen; if it be Rahu, the query refers to disease or poison.

The same as above.

9. If, at time of query, the malefic planets occupy the rising sign, the query refers to death; if they occupy the

Aroodha sign, it refers to disease; and if it occupy the 2nd house from the rising sign, or from the Aroodha sign, the query refers to property lost or stolen.

The same as above.

10. If, at the time of query, malefic planets occupy the 8th house, the query refers to property lost or stolen; if they occupy the 6th house, the query refers to reverses; if they occupy the 12th house, the query refers to diseases. If benefic planets occupy the 8th, 6th, or 12th house, the query will refer to gain, success and health respectively.

Time.

11. If the Aroodha sign be the 3rd, 6th, 9th or 12th house, the query refers to past events; if it be the rising sign, the 4th, 7th or 10th house, the query refers to future events; and if it be the 2nd, 5th, 8th or 11th house, the query refers to present events.

The recovery or non-recovery of stolen property.

12. If Libra be the rising sign, and Aries the Aroodha sign, there will be recovery of stolen property; but if Aries be the rising sign and Libra the Aroodha sign, there will be no recovery of stolen property. Again if Taurus be the rising sign and Scorpio the Aroodha sign, there will be no recovery of property; but if Scorpio be the rising sign and Taurus the Aroodha sign, there will be recovery of property. Again, if Sagittary be the rising sign and Gemini the Aroodha sign, there will be no recovery of property; but if Gemini be the rising sign and Sagittary the Aroodha sign, there will be recovery of property.

The same as above.

13. If Capricorn be the rising sign, and Cancer the Aroodha sign, there will be recovery of stolen property but if Cancer be the rising sign, and Capricorn the Aroodha sign, there will be no recovery of stolen property. Again, if Leo be the rising sign and Aquarius the Aroodha sign, there will be recovery of stolen property; but if Aquarius be the rising sign and Leo the Aroodha sign, there will be no recovery of property; Again, if Virgo be the rising sign and Pisces the Aroodha sign, there will be recovery of stolen property; but if Pisces be the rising sign and Virgo the Aroodha sign, there will be no recovery of property.

The same as above.

14. If the rising sign be a Sirodaya sign and the Aroodha sign be a Prishtodaya sign, there will be recovery of stolen property; but if the rising sign be a Prishtodaya sign and the Aroodha sign be a Sirodaya sign, there will be no recovery of property. Again if benefic planets occupy the rising sign and the Aroodha sign, there will be immediate recovery of stolen property.

The same as above.

15. If, at the time of query, malefic planets occupy the 3rd house from the rising sign, the Aroodha sign or the Chatra sign, and if they be aspected by malefic planets, there will be recovery of stolen property; but if such malefic planets be aspected by benefic planets, there will be no recovery of stolen peoperty.

The same as above.

16. If, at the time of query, Aries, Virgo, or Capricorn be the setting sign, there will be no recovery of stolen

property; but if Taurus, Libra, Sagittary or Aquarius, be the setting sign, there will be recovery of such property; and if any of the other signs be the setting sign, there will be recovery of property after a time. Again if Jupiter occupy the setting sign, there will be recovery of property, and if any of the other planets occupy the 7th house, there will be no recovery.

The same as above.

17. If, at the time of query, the Moon occupy or aspect a Prishtodaya sign, there will be recovery of stolen property; if such Moon be aspected by Saturn, there will be no recovery of property; but if Mars occupy the 10th house from such Moon, there will be recovery of property.

The same as above.

18. If, at the time of query, either the Sun and the Moon or Mercury and Jupiter occupy the 7th house, there will be recovery of property.

The same as above.

19. If at the time of query, benefic planets occupy the 5th, 7th and 9th houses, there will be recovery of stolen property; but if malefic planets occupy these signs, there will be no recovery of property.

Place of stolen property.

20. If, at the time of query, benefic planets occupy the 3rd, 5th, and 9th houses from the rising sign or from the Aroodha sign, there will be recovery of property; but if malefic planets occupy such houses, there will be no recovery of property. Property stolen will have been removed in the direction of the planets.

The same as above.

21. If, at the time of query, the Rain-bow, Halo, Dhuma or Sukshma occupy the rising or Aroodha sign, there will be recovery of property lost, and the property will have been carried in the direction of the planets.

Mode of recovery.

22. If, at the time of query, malefic planets occupy the 3rd house from the rising or Aroodha sign and if benefic planets occupy the 4th or 5th house from such malefic planets, the property lost will be brought and delivered by a person of his own accord.

The return of a quadruped lost.

23. If, at the time of query, the Sun, Mars and Saturn occupy the 10th house from the rising or Aroodha sign, a quadruped lost will return home of itself.

Condition of quadruped and biped lost.

24. If, at the time of query, Rahu occupy a setting quadruped sign, the query refers to the loss of a quadruped. If Rahu occupy the rising sign while a quadruped sign is the setting sign, a quadruped lost will remain shut or bound with cords. If Rahu occupy the rising sign while a biped sign is the setting sign, a person lost will remain bound or confined.

Metals lost.

25. If, at the time of query, Jupiter, occupy the rising sign, gold lost will not be destroyed; if Venus occupy the 4th house, silver lost will not be destroyed; if Saturn occupy the 7th house, iron lost will not be destroyed; and if Mars occupy the 10th house, copper lost will not be destroyed.

The same as above.

26. If, at the time of query, Mercury occupy the rising sign, black-copper lost will not be destroyed; if the Moon occupy the 4th house, bronze lost will not be destroyed; if Rahu occupy the 7th house, lead lost will not be destroyed; and if the Sun occupy the 10th house, brass lost will not be destroyed.

Place of stolen property.

27. If the rising sign be Cancer or Scorpio, the property lost will be concealed within a house; if it be Capricorn or Pisces, the place of concealment will be close to the outer veranda or wall; and if it be any other sign, the place will be a cross-beam or the eaves of a house.

The same as above.

28. If the rising planet be the Sun or Mercury, the property lost will be concealed on the top of a wall; if it be the Moon or Venus, the place of concealment will be a water pot; if it be Mars, the place will be close to a wall or the outer veranda of a house; if it be Jupiter, the place will be the kitchen; if it be Saturn, the place will be the hearth, and if it be Rahu, the place of concealment will be a hole.

The same as above.

29. If, at the time of query, the rising asterism be that of Aswini, the place of concealment of property lost will be within a village or town; if the rising asterism be that of Bharani, the place of concealment will be a street; if it be that of Krittika, the place will be a forest; if it be that of Roḥini, the place will be a vinegar pot; if it be that of

Mrigasira, the place will be under a cot; if it be that of Ardra, the place will be a temple; if it be that of Punarvasu, the place will be a granary; if it be that of Pushya, the place will be a house; and if it be that of Aslesha, the place will be a dust-heap.

The same as above.

30. If, at the time of query, the rising asterism be that of Magha, the place of concealment of property lost will be a receptacle for paddy; if it be that of P. Phalguni, the place of concealment will be an uninhabited house; if it be that of U. Phalguni, the place will be a piece of water; if it be that of Hasta, the place will be a tank; if it be that of Chitra, the place will be a water bank; if it be that of Swati, the place will be a rice-field; if it be that of Visakha, the place will be a cotton-field; if it be that of Anuradha, the place will be one overgrown with the gloriosa, and if it be that of Jyeshta, the place will be a desert.

The same as above.

31. If, at the time of query, the rising asterism be that of Mula, the place of concealment of property will be a stable; if it be that of P. Ashadha, the place of concealment will be a thatched house; if it be that of U. Ashadha, the place will be the dhoby's washing spot; if it be that of Sravana, the place will be a parade ground; if it be that of Sravishta, the place will be near a mill; if it be that of Satabhishak, the place will be a street; if it be that of P. Bhadrapada the place will be a south-east house-ground; if it be that of U. Bhadrapada, the place will be a swamp; and if it be that of Revati, the place will be a flower garden.

Notes.

For the English equivalents of these asterisms vide page 3. Ch. I. of the Brihat Jataka.

The earthen vessel of concealment.

32. In determining the nature of the vessel in which stolen property is hidden, Mars represents a little pot; Mercury a sugar boiler or caldron; Jupiter a large water pot; Venus a water pot; Saturn a large pot; Rahu, a vessel with a hole; the Sun a vinegar pot; and the Moon a fine vessel.

The place of property when stolen.

33. The direction of the place where property was kept before it was stolen, will be that occupied by the lord of the rising sign in the Zodiac, Taurus representing the east.

Notes.

Taurus is east; Leo south; Scorpio west; Aquarius north; and the several pairs of intermediate signs represent respectively south-east, south-west, north-west, and north-east.

Place of concealment and number of property.

34. The direction of the place to which stolen property has been carried will be that of the sign aspecting the Aroodha and Chatra signs; and the number of things stolen will be that of the rays of such aspecting sign, and of the number of aspecting planets.

The sex of the thief.

35. If the rising and Aroodha signs be odd signs, the thief will be a man; and if they be even signs, the thief will be a woman.

Description of property and of the thief.

36. The direction of the place to which stolen property has been carried, will be that aspected by the most powerful planet. Also, the color of the stolen property will be that of the planet aspected by the most powerful planet. The color, caste, marks of body and the like of the thief will also be those of the planet aspected by the most powerful planet.

Time of recovery.

37. The period of recovery of stolen property will be that of the most powerful planet, as stated already (*a*).

Notes.

(*a*). Vide Stanza 77, Chap. I.

CHAPTER VI

ON GOOD AND EVIL IN GENERAL.

Subject matter of the Chapter.

1. In this Chapter I propose to treat of the effects of the several matters both referred to and omitted in the Chapters on 'Married women' 'Sexual love,' 'Travels,' (*a*) and other Chapters.

Notes.

(*a*) That is, Chapters 12, 13 and 19.

The effect of the Rising sign.

2. If, at the time of query, the rising sign be a Sirodaya one, there will be success of an attempt; if it be a Prishtodaya

one, there will be failure; and if it be a Sira-Prishtodaya one (sign Pisces), there will be success after hard attempts.

The same as above.

3. If the rising sign be a movable one, there will be no recovery of stolen property, there will be recovery from illness, approach of the enemy and peace with him.

The same as above.

4. If the rising sign be a fixed sign, there will be recovery of stolen property, no approach of the enemy, no death, success of an attempt, no recovery from illness, and there will be the gain of presents.

The same as above.

5. If the rising sign be a double-bodied sign, there will be no recovery of stolen property, no travel, no recovery from illness, no peace with the enemy, no completion of learning, and there will be failure of all attempts.

Exceptions to the above.

6. Even though the rising sign be a movable sign or a double-bodied sign, if it be occupied by benefic planets in their friendly, Swakshetra or exaltation signs, all evils will disappear, and there will be success; but if such rising sign be occupied by malefic planets in their inimical or depression signs, there will be an increase of evil.

Effects of the Aroodha sign.

7. If the Aroodha sign be the rising sign, there will be recovery of stolen property, and also recovery from illness, if it be the 4th house, there will also be recovery of stolen property, and success of attempts; if it be the 7th house, there

will not only be no recovery of property lost but also further loss of property; and if it be the 10th house, there will be increase of wealth.

The same as above.

8. If the Aroodha sign be the 2nd, 6th, 8th or 12th house, there will be failure of attempts, and loss of property, and the enemy will triumph.

Notes.

If the Aroodha sign be the 3rd, 5th, 9th or 11th house, the effects will be those described for the same houses when they happen to be the Chatra signs.

The effects of the Chatra sign.

9. If the Chatra sign be the 2nd or 4th house, there will be no peace with the enemy, but if Jupiter occupy such Chatra sign, the enemy will submit after some difficulty.

The same as above.

10. If the Chatra sign be the 3rd house, there will be continued success and prosperity; and if such sign be occupied by benefic planets, there will be much success, and if it be occupied by malefic planets, there will be a little evil. Again, if the Chatra sign be the 11th house, there will be continued evil and failure, if such sign be occupied by malefic planets, there will be much misery; but if it be occupied by benefic planets, there will be a little success.

The same as above.

11. If the Chatra sign be the 5th or the 9th house, there will be return of a traveller, and success of attempts; the enemy will come to terms, and there will be success and prosperity.

The same as above.

12. If the Chatra sign be the rising sign, the 6th house, the 8th house, or the 12th house, there will be no recovery of stolen property; no recovery from illness, and no success. But if such Chatra sign be occupied by benefic planets, there will be slight success.

The same as above.

13. If the Chatra sign be the 7th or 10th house, there will be success; and if such sign be occupied by benefic planets in their friendly, Swakshetra or exaltation signs, there will be much success.

Planetary effects.

14. If Jupiter occupy the rising sign, the Aroodha sign or the Chatra sign, there will be gain of wealth, and the successful return of persons who have gone abroad for the acquisition of wealth. There will also be recovery from illness, and the enemy will come to terms.

Notes.

The effect is greatest when Jupiter occupies the rising sign, and not so great when he occupies the Aroodha or the Chatra sign. The same remarks apply to the other planets.

The same as above.

15. If the Moon occupy the rising sign, the Aroodha sign, or the Chatra sign, there will be gain of wealth and of rare objects from distant land, and also success of all attempts.

The same as above.

16. If Venus occupy the rising sign, the Aroodha sign, or the Chatra sign, there will be glory, gain of wealth,

triumph over enemies, recovery from illness, gain of a woman, and prosperity of every kind.

The same as above.

17. If Mercury occupy the rising sign, the Aroodha sign or the Chatra sign, the enemy will fail in his attempts and there will be no troubles from him. There will also be recovery from illness, the enemy will come to terms, and there will be success of attempts.

The same as above.

18. If the Sun, Mars or Saturn occupy the rising sign, the Aroodha sign or the Chatra sign, there will be waste of wealth, illness, death and misery.

The same as above.

19. If Rahu occupy the rising sign, the Aroodha sign, or the Chatra sign, there will be murder, theft, suffering from poison and from fire, and there will also be death and numerous miseries.

The same as above.

20. If planets occupying exaltation signs aspect the rising sign, the Aroodha sign, or the Chatra sign, there will be success of attempts, and gain of rare objects. But if planets occupying inimical or depression signs aspect the same signs there will be failure of attempts, and neither gain of rare objects nor that of a woman.

The same as above.

21. If planets occupying their friendly,Swakshetra or exaltation signs aspect the rising sign, the Aroodha sign or the Chatra sign, the enemy will come to terms; if such signs

be the friendly, Swakshetra, or exaltation signs of the aspecting planets, the enemies will become friends, there will be gain of women and all manner of prosperity.

The same as above.

22. If planets in their inimical signs occupy the rising sign, the Aroodha sign, or the Chatra sign, there will be death, imprisonment from the enemy, no return of a traveller, no recovery of property lost or stolen, and failure of all objects questioned about.

The same as above.

23. If the Moon and Jupiter occupy the Kendra houses, there will be no death and there will be recovery of property lost or stolen; if malefic planets occupy the Kendra houses, there will be death, no recovery of stolen property, and there will be suffering from misery.

The same as above.

24. If the malefic planets occupy *all* the Kendra houses, or if the benefic planets occupy the 10th or 11th house, there will be success of all attempts.

The same as above.

25. If Rahu occupy one of the Kendra houses, there will be suffering from fetters, no return of a traveller and no gain of wealth; there will be death from poison, or from illness; there will be no journey, and there will be failure of attempts.

The same as above.

26. If, at the time of query, the Moon occupy the rising sign, and Venus the 10th house, or if Jupiter occupy the rising sign, and the Sun the 10th house, there will be complete success of all attempts.

The same as above.

27. If, at the time of query, Venus occupy the 7th or the 10th house, there will be gain of a woman and of wealth, and the favor of the king. If such house be occupied by the Moon, there will be gain of a woman.

The same as above.

28. If, at the time of query, the benefic planets occupy the Kendra houses, a person will enjoy the pleasures of royalty and be happy; but if the Kendra houses be occupied by the malefic planets, there will be loss of property, and suffering from the enemy, from diseases, and other miseries.

The effects of planetary places.

29. Planets occupying friendly or Swakshetra signs will bring friendship and prosperity; planets occupying exaltation signs, will bring, in addition, the gain of wealth and the like. Planets occupying inimical signs will bring enmity and misery; and planets occupying depression signs will bring, in addition, loss of property and the like.

Summary.

30. In short, if, at the time of query, benefic planets, occupy the Aroodha sign, the Chatra sign, and the Kendra houses, there will be success and prosperity; if such benefic planets be powerful, there will be an increase of prosperity; and if such powerful benefic planets occupy, at the same time, their friendly, Swakshetra or exaltation signs, there will be a vast increase of success and prosperity.

The same as above.

31. Again, if, at the time of query, malefic planets occupy the Aroodha sign, the Chatra sign, and the Kendra houses,

there will be misery; if such malefic planets be powerful, there will be an increase of adversity; and if such powerful malefic planets occupy their inimical or depression signs, there will be a vast increase of misery.

CHAPTER VII

ON DISEASES.

The signs of disease and death.

1. The 6th house from the rising sign is known as the house of disease and the 8th house from the rising sign is known as the house of death according to the science of the Devas.

Notes.

According to the commentator, the 6th house from the 6th house *i.e.*, the 11th house from the rising sign is also known as the house of disease and the 8th house from the 8th house *i.e.*, the 3rd house from the rising sign is also know as the house of death.

Incurable disease.

2. If the house of disease be the Arudha sign, or if the house of disease be aspected by malefic planets occupying inimical or depression signs, there will be no recovery from illness.

Notes.

If such malefic planets occupy the house of disease, there will be no recovery from illness; and if such planets occupy their friendly, Swakshetra or exaltation signs, there will be slight recovery from illness.

The same as above.

3. If either the house of disease or the Arudha sign be occupied by Rahu, Dhuma or the Rainbow, there will be no recovery from illness, and there will be no escape from the attacks of the enemy or from injury from fire and from poison.

The same as above.

4. If the Arudha or the Chatra sign be one of the down-looking signs or if such sign be occupied or aspected either by down-looking planets or by malefic planets, there will be no recovery from illness.

Notes.

The down-looking signs are Cancer and Scorpio. Vide stanza 9, Ch. I.

The down-looking planets are Mercury and Venus. Vide stanza 10, Ch. I.

The same as above.

5. If the house of disease or the 7th house from it be occupied by malefic planets or if the 6th house from the house of disease be occupied by the Moon or if malefic planets aspect the Moon there will be no recovery from illness.

Curable and incurable diseases.

6. If benefic planets occupy the rising sign, the 9th house and the 10th house, there will be recovery from illness. (*a*). If such benefic planets occupy at the same time their inimical or depression signs, there will be an appearance of recovery but no complete recovery. Again, if Mars occupy the 10th house and if such house be its inimical or depression sign,

there will be recovery from illness, but if such be its friendly, Swakshetra or exaltation sign, there will be an appearance of recovery but no complete recovery.

Notes.

(*a*). Provided such planets occupy at the same time their friendly, Swakshetra or exaltation signs according to the commentator.

The same as above.

7. If, at the time of query, the Rainbow or Halo occupy the 10th house, there will be no recovery from illness; but if either of these planets (occupying the 10th house) be aspected by the Moon, Mercury, Jupiter or Venus occupying a friendly, a Swakshetra or an exaltation sign, there will be complete recovery after an appearance of non-recovery.

The same as above.

8. Generally, if the house of disease or of death be occupied or aspected by malefic planets, there will be no recovery from illness; and if it be occupied or aspected by benefic planets, there will be recovery.

Period of recovery.

9. If either the house of disease or the sign occupied by the Moon be occupied or aspected by malefic planets in their friendly, Swakshetra or exaltation signs, recovery from illness will occur after the years or months, (*a*) of the most powerful planet.

Notes.

(*a*). Vide stanzas 77 and 78 of Chap. I.

The same as above.

10. If either the house of disease or the sign occupied by the Moon be occupied or aspected by benefic planets in their friendly Swakshetra or exaltation signs, recovery from illness will occur after the days and ghatikas, (*a*) of the planet.

Notes.

(*a*). Vide stanzas 77 and 78 of Chap. I. When necessary, the Ghatikas are to be changed into as many days and the days into as many months.

Zodiacal division of the human body.

11. Sign Aries represents the head, Taurus the face, Gemini the shoulders, Cancer the breast, Leo the nipples, Virgo the belly, Libra the arm pits, Scorpio the back, Sagittary the thighs, Capricorn the knees, Aquarius the ankles and Pisces the feet.

Notes.

According to some, Sagittary represents the hind parts, Capricorn the hip, Aquarius the thighs, and Pisces the feet.

Planetary division of the human body.

12. Mars represents the head, Venus the face, Mercury the neck and shoulders, the Moon the breast, the Sun the belly, Jupiter the hip, Saturn the thighs and Rahu the legs.

Notes.

According to some, Mercury represents the face and Venus the shoulders.

Parts of body affected.

13. Those parts of the body will be affected with disease which correspond to the rising sign and to the rising planet.

If such planet or the lord of such rising sign occupy inimical or depression signs, the disease will be one of a serious character; but if such planet occupy its friendly, Swakshetra or exaltation sign, the disease will be a slight one.

The Nakshatra division of the human body.

14. The asterism of Krittika represents the head; that of Rohini the forehead; that of Mrigasira the brows; that of Ardra the eyes; of Punarvasu the nose; of Pushya the face; Aslesha the ears; Magha the lips and the upper mouth; P. Phalguni the right arms, U. Phalguni the left arms; Hasta the fingers.

Notes.

According to some, the asterism of Punarvasu represents the face; that of Pushya the upper lip, and that of Aslesha represents the lower lip.

The same as above.

15. The asterism of Chitra represents the neck; that of Swati the breast; of Visakha the nipples; of Anuradha the belly; of Jyeshta the right side; of Moola the left side; of P. Ashadha the back; of U. Ashadha the hip; of Sravana the privities; of Sravishta the anus; of Sataya the right thigh; of P. Bhadrapada the left thigh.

The same as above.

16. The asterism of U. Bhadrapada represents the knees; that of Revati represents the ankles; that of Aswini the upper part of the feet; and that of Bharani the soles of the feet. The part of the body corresponding to the rising Asterism will be affected with disease, and if the lord of the sign containing the Asterism occupy his inimical or depression

sign the disease will be serious; but if he occupy the friendly, Swakshetra or exaltation sign, the disease will be slight.

Planetary division of diseases.

17. Mars presides over head-ache and frothy diarrhoea; the Moon presides over chest pain and cold; Mercury over wen in the arm-pit; the Sun over belly-ache.

The same as above.

18. Saturn presides over flatulency and lameness; Rahu over pulmonary consumptions and sufferings from poison; Venus over the diseases of the eye and Jupiter over piles.

Notes.

The signs preside over the same diseases as those over which their lords preside.

The same as above.

19. Halo presides over leprosy; Dhuma over atrophy and wasting disease of children; Rahu over spasms; the Sun over the devil; Saturn over consumption and Mars over the barking disease.

CHAPTER VIII

ON DEATH.

Death or no death.

1. If the signs Taurus, Leo, Scorpio, and Aquarius be at the same time both Arudha and Chhatra signs, there will be no death. If Libra be the Arudha sign and Sagittary its Chatra sign, there will be suffering from serious illness; but

if Sagittari be the Arudha sign and Libra its Chatra sign, there will be death.

The same as above.

2. If Aries be the Arudha sign and Gemini its Chatra sign, there will be suffering from serious illness; but if Gemini be the Arudha sign and Aries its Chatra sign, there will be death. If Cancer be the Arudha sign and Virgo its Chatra sign, there will be suffering from serious illness; but if Virgo be the Arudha sign and Cancer its Chatra sign, there will be death. Again, if Capricorn be the Arudha sign and Pisces its Chatra sign, there will be suffering from serious illness; but if Pisces be the Arudha sign and Capricorn its Chatra sign, there will be death.

Notes.

In other words, if the 3rd house from the Arudha sign be its Chatra sign, there will be suffering from serious illness; but if the 11th house be its Chatra sign, there will be death.

The same as above.

3. If, at the time of query, the house of death be the Arudha sign and the Moon occupy the 8th house from it or if either the house of death or the sign occupied by the Moon or the sign indicated by the part of body touched, be aspected only by malefic planets, there will be no recovery from illness.

Period of death.

4. Death will occur after a period of time equal to the years, months and days of the planets aspecting the house of death and the Arudha sign.

The same as above.

5. If, at the time of query, the Moon occupy the rising sign and be accompanied by malefic planets or if the Moon occupy the 6th or 8th house from the rising sign while malefic planets occupy the 7th house, death will occur after a period of time equal to the years, months and days of the planets aspecting the Moon in either case.

The same as above.

6. If, while malefic planets occupy the 10th house from the rising sign, the 3rd house (*a*) be occupied by the Sun, death will occur within 10 days; and if such 3rd house be occupied by Jupiter or Venus, death will occur within 7 days.

Notes.

(*a*). The 3rd house from such 10th house according to some.

The same as above.

7. If, at the time of query, the Sun, Mars, Saturn or Rahu occupy the 8th house from the Arudha sign, death will occur within 8 days; but if one of these planets occupy the rising sign or the Arudha sign, death will occur within 14 days.

The same as above.

8. If, at the time of query, the 2nd house, the 7th house or the 10th house be occupied by the Sun, Mars, Saturn or Rahu, death will occur within 3 days. Again, if the 10th house be occupied by the Sun or Rahu and if the 7th house from such planet be occupied by Mars or Saturn, death will occur on the day of query.

Cause of death.

9. The Sun causes death by fire; the Moon by water; Mars by weapons; Mercury by diarrhoea; Jupiter by belly-ache; Venus by the wind, by the dew or by cold; Saturn by starvation and Rahu by poison.

Notes.

The planet occupy the house of death.

Place of death.

10. If the house of death be a fixed sign, death will occur in one's native land; if it be a movable sign, death will occur in a foreign land; and if it be a double-bodied sign, death will occur in a neighbouring country.

The future state.

11. If the most powerful planet occupy its exaltation sign, a person after death will be born a Deva; if such powerful planet occupy its Swakshetra or friendly sign, he will be born a human being. Again, if such planet occupy its inimical sign, the person will be born an animal, and if such planet occupy its depression sign, he will be born a bird or a worm or a creature of water.

Notes.

If the most powerful planet occupy its exaltation degree, there will be salvation and no re-birth.

CHAPTER IX

ON MEALS.

1. When the query refers to the meals a person has eaten, we shall treat of the following:—the time of cooking, the

nature of rice and curry, their flavor, the persons that dined together, the vessels in which food was served, the persons that served the food and the like.

Curry.

2. If the rising sign be Aries or Taurus, there will be a preparation of leaves, milk and butter-milk *(a)*; if the rising sign be Gemini, Sagittary or Leo, there will be a curry of fish; if the rising sign be Cancer, Scorpio, Capricorn or Pisces there will be fruits; if the rising sign be Libra, there will be vegetable curries and if it be Virgo or Aquarius, there will be no curries *(b)*.

Notes.

(a). According to some, sign Aries indicates a preparation of leaves and sign Taurus of milk and butter-milk.

(b). This means simple rice with no curries.

Rice and curry.

3. If the planet occupying the rising sign be the Sun, the flavour will be bitter and sour; if it be Mercury, there will be cold rice, or doubly boiled rice; if it be Jupiter, there will be good rice; if it be Rahu, the rice will be over-cooked; if it be Saturn, there will be a curry of leaves and oil, and if it be Mars, there will be meat.

Notes.

According to some, Mercury presides over fruits, Jupiter over several kinds of rice, Saturn over gruel, and Mars over hot curry and fried curry. Generally the flavor of food is the flavor presided over by the planet. (vide stanza 58, Chap. I.)

The food will be grains of the respective color of the planets. The predictions are also made from the most powerful planets.

The same as above.

4. If the rising sign be occupied by the Sun and Mars, the food eaten will be meat and rice. If the Moon, Venus and Rahu occupying together a sign of Zodiac aspect or accompany the Sun, the food eaten will be rice mixed with curd, milk and ghee *(a)*.

Notes.

(a). According to some, if the Sun be aspected by the Moon, the food eaten will be rice mixed with curd; if the Sun be aspected by Venus, the food will be rice mixed with milk; and if the Sun be aspected by Rahu, the food eaten will be rice mixed with ghee. Ghee includes oil.

The same as above.

5. If the planet aspecting the rising sign be Jupiter, the food eaten will consist of black gram, leaves, fish, and beans; if the aspecting planet be the Moon, the food will consist of vegetables, roots and fish; if the planet be Venus, the food will be honey, milk, and tamarind broth. If the planet be Saturn, it will be cold rice.

Notes.

According to some, the same remarks apply to the planets which occupy either sign Aquarius or Pisces.

The same as above.

6. If the rising sign at the time of query be odd, the food eaten will be simple rice; if it be even, the food eaten will

be rice and curry; similarly, if the planet occupying the rising sign be odd, the food will be mere rice; and if it be even, it will be rice with curry. Also, if Saturn and Rahu either occupy an odd sign or be accompanied by an odd planet, the food will be rice with curry; but if Saturn and Rahu either occupy an even sign or be accompanied by an even planet, the food will be mere rice.

Notes.

Mere rice: This term includes old rice, and rice soaked in water.

Oiled food.

7. If one of the watery signs, Cancer, Libra, Capricorn, Aquarius or Pisces be occupied by the Sun, Mars, Mercury, Saturn or Rahu, the food eaten will be rice mixed with oil. If one of the said signs be occupied by the Moon or Jupiter, the food will be rice mixed with ghee; and if such sign be occupied by Venus, it will be rice mixed with butter.

Notes.

According to some, the same remarks apply to the movable signs as to the watery signs.

Food vessels and servers.

8. If the most powerful planet be malefic, the food will be rice mixed with oil; and the vessel in which it was served will be a broken one; but if such planet be benefic, the food will be rice mixed with ghee, and the vessel will be whole. The color of the server will be that of the planet.

Notes.

According to the commentator, if the most powerful planet be malefic, the eaters will be bad people, and the servers will not be relatives, and the food eaten will not be palatable; but if such planet be benefic, the reverse of these will be the case.

Also, according to some, if the most powerful planet occupy male signs, the food will be rice with ghee and curry, and if such planets occupy the female signs, the food will be mere rice with no curry, and it must have been taken during the day time.

Food vessels.

9. If the most powerful planet be the Sun, Mars, Saturn or Rahu, the food vessel will be old *(a)* and broken *(b)*. If such planet be the Moon, Mercury, Jupiter or Venus, the vessel will be new *(c)*.

Notes.

(a). Black, according to some in the case of Saturn.

(b). And one of earth according to commentator.

(c). This is interpreted into a vessel made of bronze, silver or gold according to commentator.

CHAPTER X

ON DREAMS.

Matters dreamt of.

1. If the Prasna Lagna be Aries, the dream will be the sight of Devas, of their buildings, and of the palaces of kings; if it be Taurus, the dream will be in moving in such places; and if it be Gemini, the dream will be the sight of Devas, of Brahmins, and of persons practising austerities.

Notes.

In this and the subsequent stanzas seeing includes hearing, conversation and the like. Also moving includes residence, arrival, departure and the like.

The same as above.

2. If the Prasna Lagna be Cancer, the dream will be the sight of dry and wet crops and the getting into mire and plucking branches of trees; if it be Leo, the dream will be the sight of hill-men, of rocks and of stones; if it be Virgo, the dream will be that of drinking and playing with a woman of shaven head; and if it be Libra, the dream will be the sight of gold, of a king and tradesman.

Notes.

According to some, if the Prasna Lagna be Leo, the dream will be the sight of battles and buffaloes; and if it be Libra, it will be the sight of girls.

The same as above.

3. If the Prasna Lagna be Scorpio, the dream will be the sight of bullocks, horses and foot-soldiers; if it be Sagittary, the dream will be the sight of flowers, perfumes, sandal paste, fragrant powder, and jewels; if it be Capricorn, the dream will be the sight of men and gold; if it be Aquarius, the dream will be the sight of rivers; and if it be Pisces, the dream will be the sight of looking glasses.

Notes.

According to some, if the Prasna Lagna be Scorpio, the dream will be the sight of animals and of scorpion; if it be Sagittary, the dream will be the sight of widows and of men; and if it be Pisces, the dream will be the sight of fish.

Prediction of dreams from the rising planets.

4. If the planet occupying the rising sign be Venus, the dream will be the sight of white buildings, and if such planet be Mercury, the dream will be the sight of Devas.

Dreams may be similarly predicted from the Aroodha and Chatra signs, and from the planets occupying the same.

Notes.

According to some, if Mercury occupy the Prasna Lagna, the dream will be the sight of public officials, and of Rakshasas. Also if any of the planets, other than Venus and Mercury, occupy the Prasna Lagna, the prediction will be the same as that given for the Swakshetra signs of the planets, when they happen to be the rising signs.

Dreams dreamt and to be dreamt of.

5. In the case of predictions of dreams from the rising sign and from the planets occupying it, such dreams apply as well to dreams dreamt, as to dreams to be dreamt of.

Notes.

Vide stanza 8 of this Chapter.

Prediction of dreams from the 4th house.

6. If the planet occupying the fourth house from the rising sign be Venus, the dream will be the sight of ornaments of silver *(a)*. If such planet be Rahu, or Mars, the dream will refer to meat; if the planet be Jupiter, it will refer to fruits and public officers; if the planet be Saturn, it will refer to swimming in a flood, and may refer to tree holes and fasting.

Notes.

(a). And of pearls and the like.

The same remarks apply to the Swakshetra houses of the planets.

The same as above.

7. If the planet occupying the fourth house from the Prasna Lagna be the Sun, the dream will refer to the fall of a dead tree on the person, and may also be the sight of dead men returned to life, and weeping before them; if the planet be the Moon, the dream will refer to the death of the person himself, to his suffering from thirst, or to his own sleep. Also in the case of the Sun and the Moon occupying the fourth house, the dreams stated for their Swakshetra signs *(a)* shall also be predicted.

Notes.

(a). That is, signs Leo and Cancer, when they are rising signs. Vide stanza 2, of this Chapter.

Dreams dreamt, to be dreamt of and dreams forgotten.

8. Future dreams shall be predicted from the Prasna Lagna, and from the planets occupying it; past dreams shall be predicted from the fourth house and from the planets occupying it; dreams long past and forgotten shall be predicted from the 7th house, and from the planets occupying it; and dreams dreamt in a waking state shall be predicted from the 10th house, and from the planets occupying it.

CHAPTER XI

ON OMENS.

Good And bad Omens.

1. If the Prasna Lagna be a double-bodied sign, there will be no meeting with omens; if it be a fixed sign, the omen

will be an adverse one; and if it be a movable sign, the omen will be a favorable one. Also, if the Prasna Lagna be a fixed sign, there will be no travel (*a*).

Notes.

(*a*). So that, if the Prasna Lagna be a movable sign, there will be travel and if it be a double-bodied sign, there will be travel for some distance and then return, according to the commentator.

Prediction of omens.

2. If the most powerful planet be the Sun, the omen will be the appearance of a black-kite (கரும்பருந்து) and of a brahmini kite (கருடன்); if the planet be the Moon, the omen will be the appearance of an owl (கூகை), a dove (புறா), or a glede (கட்டுகாடை); if it be Mercury, the omen will be a mungo (கீரி), a monkey, a cat, a hare, a hog, a deer, a wagtail (கரிக்குருவி), a crow, the nightingale (அன்றில்), a mainate, or a parrot; if it be Saturn or Rahu, the omen will be a crow, a red-snake, a mungo, a monkey, a jackal, a dog, a cat, a hare, a hog, a deer, an ass, a horse, a tiger, or a wagtail.

The same as above.

3. If the most powerful planet be Mars, the omen will be the appearance of the red-bird (செம் போத்து), or wagtail; if it be Jupiter, the omen will be a partridge (கவுதாரி), a king-fisher(மீன்குத்தி),or a dove; and if it be Venus, the omen will be a partridge, a heron (பெருநாரை) or a king-fisher.

The same as above.

4. If the planet occupying the Prasna Langa be the Sun, the omen will be the appearance of red-birds;. if it be the

Moon, the omen will be a fish; if it be Mars, the omen will be a jackal; if it be Mercury, it will be the appearance of a pot of uncurdled milk; if it be Jupiter, it will be the appearance of a pot of ghee; if it be Venus, it will be the appearance of a pot of milk; if it be Saturn, it will be the appearance of fire and of enemies, and if it be Rahu, it will be the appearance of a hermaphrodite, or a snake.

Notes.

According to some, if the planet occupying the Prasna Lagna be the Moon, the omen will be the appearance of Kakabali (rice-ball offered to the crow); if it be Jupiter, the omen will be the appearance of birds of gold color; if it be Saturn, it will be the appearance of thieves, low-caste men, or oilmongers; and if it be Rahu, the omen will be the appearance of a house lizard or a dog.

Omens on the right or left side.

5. The planets from which omens are predicted are the most powerful planets at the time of query, those aspecting them, those occupying the Prasna Lagna, and those aspecting the Prasna Lagna. If the planets be those that have moles (*a*) on the right side, the omens will appear on the right side, and if the planets be those that have moles on the left side, the omens will appear on the left side.

Notes.

(*a*) Vide stanza 60, Chapter I.

According to the commentator, the omens thought of shall be predicted from the Aroodha sign, and the omens that are about to appear are to be predicted from the rising sign.

CHAPTER XII

ON MARRIAGE.

The Prasna Lagna.

1. If the Prasna Lagna be occupied by the Sun or Mars, the woman questioned about will become a widow; if it be occupied by the Moon, she will die when young; if it be occupied by Mercury, Jupiter, or Venus, she will prosper well as a Sumangali (*a*); if by Saturn, she will be barren; and if by Rahu (*b*) she will bear children and lose them.

Notes.

(*a*). The state of a woman in wedlock as opposed to the state of widowhood.

(*b*). According to some, if the Prasna Lagna be occupied by Saturn or Rahu, a woman, will, after continuing barren for a long time, bear children and then lose them.

The 2nd house.

2. If the 2nd house from Prasna Lagna be occupied by the Sun, Mars, Saturn, or Rahu, the woman will suffer miseries; if it be occupied by the Moon, she will bear many children; if it be occupied by Mercury, Jupiter or Venus, she will prosper well in every way.

The 3rd house.

3. If the 3rd house from Prasna Lagna be occupied by the Sun or Rahu, the woman will be poor and barren; if it be occupied by any one of the remaining six planets, she will prosper in every way; she will prosper more so, especially in the case of Mars, Mercury, Jupiter and Venus.

The 4th house.

4. If the 4th house from Prasna Lagna be occupied by the Sun or the Moon, the woman will commit deeds of sin; if it be occupied by Mars, Mercury, Jupiter or Venus, she will prosper well in every way; if it be occupied by Saturn, she will be without milk; if it be occupied by Rahu, her husband will marry an additional wife (*a*).

Notes.

(*a*). This part of the text may also be interpreted into keeping a concubine.

The 5th house.

5. If the 5th house from Prasna Lagna be the Sun or the Moon, she will not enjoy the company of her husband; if it be occupied by Mars, she will bear children and lose them; if it be occupied by Mercury, Jupiter or Venus, she will bear several children; if it be occupied by Saturn, she will suffer from diseases; and if it be occupied by Rahu, she will die when young.

The 6th house.

6. If the 6th house from Prasna Lagna be occupied by the Sun, Mars, Jupiter, Saturn or Rahu, the woman will gain wealth and be happy; if it be occupied by the Moon, she will become a widow; if it be occupied by Mercury, she will be quarrelsome; and if it be occupied by Venus, she will live long and continue a Sumangali.

The 7th house.

7. If the 7th house from Prasna Lagna be occupied by the Sun or the Moon, the woman will suffer from diseases;

if it be occupied by Mars, she will suffer imprisonment; if it be occupied by Mercury and Jupiter, she will live in prosperity; if it be occupied by Venus, she will die when young; and if it be occupied by Saturn or Rahu, she will become a widow.

The 8th house.

8. If the 8th house from Prasna Lagna be occupied by the Sun or Mars, the woman will become a widow; if it be occupied by the Moon, she will die when young; if it be occupied by Mercury or Saturn, she will have an increasing family; and if it be occupied by Jupiter, Venus or Rahu, she will lose her children.

The 9th house.

9. If the 9th house from Prasna Lagna be occupied by the Sun or Mars, the woman will be without milk; if it be occupied by the Moon or Jupiter, she will bear both sons and daughters; if it be occupied by Mercury, she will suffer from diseases; if it be occupied by Venus, she will bear sons; and if it be occupied by Saturn or Rahu, she will be barren.

The 10th house.

10. If the 10th house from Prasna Lagna be occupied by the Sun or Mercury, the woman will prosper in every way; if it be occupied by the Moon, she will be barren; if it be occupied by Mars, Saturn or Rahu, she will become a widow; if it be occupied by Jupiter, she will be poor; and if it be occupied by Venus, she will become a prostitute.

The 11th house.

11. If the 11th house from Prasna Lagna be occupied by the Sun, the woman will prosper well; if it be occupied by

the Moon, Jupiter, Venus, Saturn or Rahu, she will live in prosperity and plenty with sons and daughters; and if it be occupied by Mars or Mercury, she will live a Sumangali for a long time.

The 12th house.

12. If the 12th house from Prasna Lagna be occupied by the Sun or Rahu, the woman will remain barren; if it be occupied by the Moon, she will die early; if it be occupied by Mars or Saturn, she will indulge in liquor; if it be occupied by Mercury, she will bear sons; if it be occupied by Jupiter, she will be rich; and if it be occupied by Venus, she will prosper in every way.

Notes.

In making predictions on matters connected with marriage, a greater importance attaches to the sign if it happens to be the Aroodha sign than otherwise.

CHAPTER XIII

ON SEXUAL LOVE.

Subjects treated of.

1. We shall now proceed to state mutual love or want of love, between husband and wife, the chastity or the want of chastity of the wife, and the like good and evil connected with married life.

An unchaste wife.

2. If, when the querent questions about the character of his wife, Rahu occupy (*a*) one of the Kendra houses, the

woman may be declared to be unchaste, though she may belong to the class of devas.

Notes.

(*a*). Or aspect, according to the commentator.

The same as above.

3. If, at the time of query, the Moon be aspected or accompanied by the male planets (*a*), the wife will join other men as stated by the sages.

Notes.

(*a*) Jupiter excepted—that is, the Sun and Mars.

A chaste wife.

4. If, at the time of query, the Moon occupy the 3rd, 7th, 10th or 11th house from the Prasna Lagna, and be aspected (*a*) by Jupiter, the wife will be chaste.

Notes.

(*a*). Or accompanied, according to the commentator.

An exceedingly chaste and unchaste wife.

5. If, in the malefic yogas stated above, the Moon occupy an inimical or depression sign and be aspected by planets occupying inimical or depression signs, the wife will be exceedingly unchaste. Again if, in the benefic Yogas stated above, the Moon occupy a friendly, a Swakshetra, or an exaltation sign, and be aspected by planets occupying their friendly, Swakshetra or exaltation signs, the wife will be exceedingly chaste.

A loving and an unloving wife.

6. If, at the time of query, malefic planets aspect or accompany the Moon, the wife will not love her husband (*a*); but if benefic planets aspect or accompany the Moon, the wife will love her husband; and if such benefic planets occupy their friendly, Swakshetra or exaltation signs, her love for her husband will be exceedingly great.

Notes.

(*a*). But if such malefic planets occupy inimical or depression signs at the same time, the wife's want of love for her husband will be exceedingly great.

The same as above.

7. If, at the time of query, the Moon occupy one of the Swakshetra houses of Jupiter or of the female planets, the wife will love her husband.

Notes.

So that, if the Moon occupy the Swakshetra houses of the other male planets, she will not love her husband.

The caste and the like of the husband and wife.

8. If the Aroodha sign be either the 12th house or the 6th house, the wife questioned about will be a widow; and the husband questioned about will be the son of a widow. If the Aroodha sign or the 7th house from it be the house of Venus, the person will be a Soodra; if the sign be the house of Mercury, the person will be a Vaisya.

Notes.

But if such signs be the houses of any of the other planets, the persons will belong to the respective classes of the planets. Vide Stanza 43, Ch. I.

Description of a woman enjoyed by the querent.

9. If, at the time of query, Venus and Mars occupy a sign together, the querent will have joined in sexual union a widow of his class of people and sufferred; but if Venus and the Sun occupy a sign together, he will have joined a lady of the king's family and sufferred from it.

The same as above.

10. If, at the time of query, the Moon occupy an inimical sign, the querent will have joined a woman belonging to his enemies; if the Moon occupy a friendly sign, he will have joined a woman belonging to his friend; and if the Moon occupy its depression sign, the querent will have joined a woman belonging to a very low class.

The same as above.

11. Also, if, at the time of query, the Moon occupy her Swakshetra sign, the querent will have joined in sexual union, a woman of his own family (*a*); if the Moon occupy her exaltation sign, he will have united with a woman of a higher family; and if the Moon occupy an inimical or depression sign, he will have joined a prostitute.

Notes.

(*a*). This may also be his own wife.

Sexual union.

12. If the rising sign or the planet occupying it be odd, the querent will have had sexual intercourse only once; if such sign or planet be even, he will have had the intercourse twice. Again the intercourse will have occurred as many times as the number of planets occupying the rising sign or

the number will be the number of rays of the most powerful of such planets.

Notes.

Where there are no planets in the rising sign, the intercourse will have occurred the number of times represented by the rays of the rising sign.

The same as above.

13. If the Moon and Mars occupy the rising sign, the querent will have united and quarrelled with a prostitute; but if the Moon be accompanied by either Venus or Saturn in the rising sign, the querent will have united and quarrelled with his own wife.

The same as above.

14. If, at the time of query, the rising sign, the 3rd house, the 4th house or the 7th house (*a*) be occupied by the Moon and Venus, the querent will have quarrelled with his own wife and torn her clothes.

Notes.

(*a*). Or the 5th house according to some.

The same as above.

15. If, at the time of query, the rising sign, the 5th house, the 7th house or the 9th house be occupied or aspected by the Moon and Saturn, the querent will have united with a woman in his dream.

A sleepless night.

16. If, at the time of query, the Moon occupy the rising sign, and Mars the 2nd house, or if Mars aspect either the

Moon in the rising sign or the 2nd house, the querent may be declared to have had a sleepless night owing to his fear of robbers.

The same as above.

17. If, at the time of query, the 7th house be occupied by malefic planets, the 10th house by Mars, and (*a*) the 3rd house by Mercury, the querent may be declared to have slept on bare ground with disgust of mind after arguing at length a disputed question.

(*a*). Or, according to the commentator.

CHAPTER XIV

ON THE BIRTH OF CHILDREN.

Pregnancy predicted.

1. If, when a woman questions whether she should have a son, the rising sign or the Aroodha sign (*a*) be occupied by Rahu, she may be declared to be then pregnant, even though the conception may have taken place on the night previous.

Notes.

(*a*). Or the 4th, 5th or 9th house according to the commentator.

According to some writers, if the said Rahu be accompanied by the Sun, the woman will become pregnant at a future time; if Rahu be accompanied by Mars, she will not become pregnant till Mars should have passed through such signs but only after that.

Child or no child.

2. If, at the time of query, the Moon occupy the rising sign (*a*), and be accompanied by benefic planets, there will be child-birth; but if the Moon occupy the 3rd, 5th or 9th house from such sign, and be accompanied by the Sun or Venus, there will be no birth of a child.

Notes.

(*a*). Or the Aroodha sign, according to the commentator.

The same as above.

3. If, at the time of query, Jupiter occupy the rising sign, the Aroodha sign, the 5th or 7th house, there will be the birth of a child. If Jupiter occupy, at the same time, a friendly sign, his Swakshetra or exaltation sign, the child will be of long life; but if Jupiter occupy an inimical or depression sign, the child will die when young.

The sex of the child.

4. If, at the time of query, the rising sign (*a*) be occupied by the planet Halo, accompanied by one of the child yoga planets (*b*) there will be birth of a child. If such accompanying planet be a male planet, the child will be a male child; and if it be a female planet, the child will be a female child. (*c*)

Notes.

(*a*). Or the Aroodha sign according to the commentator.

(*b*). That is, Rahu, the Moon and Jupiter.

(*c*). The number, color and other peculiarities of the children shall also be determined from such planets.

The same as above.

5. If, at the time of query, the Sun occupy the 3rd, 6th, 7th, 10th or 11th house from the rising sign, there will be birth of a male child (*a*). If the 7th house be occupied by a benefic planet (*b*), there will be birth of a male child; but if the 7th house be occupied by a malefic planet (*c*), there will be birth of a female child.

Notes.

(*a*). Therefore, if one of these five houses be occupied by the Moon, there will be birth of a female child.

(*b*). Excepting the Moon.

(*c*). Excepting the Sun. Also, if an odd sign be occupied by a benefic planet, or by an odd planet, there will be birth of a male child; but if an even sign be occupied by a malefic planet or by an even planet, there will be birth of a female child.

The same as above.

6. If, at the time of query, an odd Asterism rise above the horizon, there will be birth of a male child; and if an even Asterism rise, there will be birth of a female child. The alternate Asterisms of Aswini, Krittika, Mrigasira and the like are known as odd Asterisms, and the alternate Asterisms of Bharani, Rohini, Ardra and the like are known as even Asterisms.

Notes.

According to some, if the lord of the rising sign, the Moon and Saturn occupy odd signs, the birth will be a male child; and if they occupy even signs, the birth will be a female child.

Time of birth.

7. The birth of a child will occur on the day, the hour and minute when the Moon begins to enter the 7th house from the Aroodha sign.

Notes.

This refers to a query put in the month of birth of the child.

Miscarriage of pregnancy and death of the pregnant woman.

8. If, at the time of query by a pregnant woman, the rising sign or the Aroodha sign be occupied by the planet Halo, there will be miscarriage of pregnancy; and if the 8th house from the rising sign or Aroodha sign so occupied be occupied by the Moon, the pregnant woman will die at the same time (*a*).

Notes.

(*a*). According to the commentator, the woman will die only if the Moon occupy an inimical or depression sign; but if the Moon occupy a friendly sign, her Swakshetra or exaltation sign, the mother will suffer from travail but will escape death.

On the death of the child.

9. If, at the time of query, malefic planets (*a*) occupy the rising sign, the 7th house, the 8th house, the 10th house and the 12th house, and be not aspected by Jupiter and other benefic planets in the Kendras (*b*), the infant will die at the moment of birth.

Notes.

(*a*). Occupying inimical or depression signs according to commentator.

(*b*). In other words the aspecting planets must be powerful. It follows therefore, that if the benefic planets aspect the malefic planets, the infant will not die. The same remark applies to the subsequent malefic yogas.

The same as above.

10. If, at the time of birth or query, the Sun occupy the 8th house and Mars or Saturn occupy the 7th house from the Sun, or if Mars or Saturn occupy the 7th house from the rising sign, in either case the infant will die at the moment of birth, provided the yoga planets are not aspected by powerful benefic planets.

Death on the day of birth.

11. If the Moon occupy the rising sign, Mars the 8th house from such Moon and Venus or Saturn the 9th house from such Moon, the infant will die on the day of birth, provided the yoga planets are not aspected by powerful benefic planets.

Death within 4 days from birth.

12. If the Moon be aspected by malefic planets, or if the 6th or 8th house from the rising sign or Aroodha sign (*a*) be occupied by Saturn, the infant will die within 4 days from birth.

Notes.

(*a*). Or from the sign occupied by the Moon, according to the commentator.

Death within 4 or 8 days from birth.

13. If the Moon occupy the rising sign, Mercury, the 8th house and the malefic planets the 4th and 8th houses, the

infant will die within 4 or 8 days, even though the fates try to prevent such death (*a*).

Notes.

(*a*). So that, even when the yoga planets are aspected by benefic planets, death will inevitably occur. The text being "death will occur in 4, 8 days" it may also be interpreted into 4 times 8 or 32 days, according to the commentator.

Death within a month.

14. If the malefic planets occupy the 8th and 12th houses (*a*) and be not aspected by Venus or Mercury (*b*), the infant will die within a month.

Notes.

(*a*). Or the 6th house according to the commentator.

(*b*). Or Jupiter according to the commentator.

Death within a year.

15. If malefic planets occupy the 8th and 12th houses (*a*) from the rising sign, and be not aspected by benefic planets, the child will die within a year, and the parents and kinsmen will also suffer miseries.

Notes.

(*a*). Or the 6th house according to the commentator.

Taking stanzas 14 and 15 together, the yoga being the same, it should be understood that a child born under it will die either within a month or within a year according to the commentator.

The same as above.

16. If, when the Moon occupies the rising sign, the malefic planets occupy either the Kendra houses or the 2nd and 8th houses, the child will inevitably die in a year.

The same as above.

17. When the benefic planets do not aspect the Moon, if the malefic planets occupy the rising sign and the 7th house or if they occupy the same house as the Moon, the child will die within a year.

Death within two years.

18. If the 8th house from the rising sign be occupied by Mars, or the 9th house by the Sun, or the 12th house by Saturn, each in his inimical or depression sign, the child born will die within two years (*a*).

Notes.

(*a*). Provided the malefic planets are not aspected by benefic planets.

Early death in general.

19. If three malefic planets occupy the 2nd house, and if such house be at the same time their inimical or depression signs, the child will die, even if the yoga planets be aspected by benefic planets.

The same as above.

20. If malefic planets occupy the 3rd and 8th houses from the rising sign, the child will die. Also if these planets aspect the Moon occupying the 6th or 8th house from the rising sign, the child will die.

The death of father and mother.

21. If Mars or Saturn aspect the Sun, the father will either die or fall ill (*a*); if Mars or Saturn aspect the Moon, the mother will die (*b*); but if Jupiter aspect the Sun, the father will escape death; and if he aspect the Moon, the mother will escape death.

Notes.

(*a*). The father will fall ill if the Sun occupy a friendly sign, his Swakshetra or exaltation sign.

(*b*). Or fall ill if the Moon occupy a friendly sign or her Swakshetra or exaltation sign according to the commentator.

The death of the father, mother, child and relatives.

22. If the 5th house from the rising sign at the time of birth (*a*) be occupied by the Sun, the father will die; if it be occupied by the Moon, the mother will die; and if it be occupied by Saturn, the child will die; and if it be occupied by Venus, (*b*) the relatives (*c*) of the child will die.

Notes.

(*a*). Or time of query according to Brahma Sree Sitarama Josier. According to this Astrologer, if the 5th house from the rising sign be not occupied by planets, the 5th house from the Aroodha sign shall be considered; if the latter be not occupied by planets, the 5th house from the Chatra sign shall be considered. In fact, according to this Astrologer, most of the yogas of this chapter apply as well to the time of query as to the time of birth; and the yogas of the several chapters refer as well to the heavenly planets as to the Aroodha planets.

(*b*). Or Mars according to some.

(*c*). Maternal relatives according to the commentator.

The death of the father, mother, child and brother.

23. If the 6th house or the 10th house from the rising sign be occupied by the malefic Moon, (*a*) the child's mother will die; if such house be occupied by the Sun, the child's father will die; if it be occupied by Saturn, the child will die; and if it be occupied by Mars, the child's brothers will die (*b*).

Notes.

(*a*). That is, either the waning Moon or the Moon occupying an inimical or her depression sign.

(*b*). The Sun, Saturn or Mars in his inimical or depression sign.

The death of the father, mother and child.

24. If Mars and Saturn occupy the 7th house from the Moon, the mother will die; if they occupy the 7th house from the Sun, the child's father will die; and if Mars, Saturn and Rahu occupy the 2nd and 12th houses from the rising sign (*a*) the child will die.

Notes.

(*a*). Or from Saturn according to the commentator.

The same as above.

25. If Mars and Saturn occupy the 7th house from the Moon, the mother will fall ill; if they occupy the 7th house from the Sun, the father will fall ill. But if Mars and Saturn occupy the 2nd and 12th houses from the Moon, the mother will die: and if they occupy the 2nd and 12th houses from the Sun, the father will die.

The same as above.

26. If, at the time of birth, (*a*) the 2nd or 3rd quarter of the Asterism of Pushya or P. Ashadha rise above the horizon, the father will die; and if the 1st or 2nd quarter of the Asterism of U. Phalguni or of Chitra rise above the horizon, the mother will die. If (*b*) the Sun, Venus, or Saturn aspect the Asterism of Pushya or P. Ashadha, the child will die before the father; and if the planets aspect U. Phalguni or Chitra, the child will die before the mother (*c*).

Notes.

(*a*). Or query, according to Seetarama Josier.

(*b*). In the above yogas.

(*c*). According to commentator, if the first quarter of the 4 Asterisms mentioned in the text rise above the horizon, the child's father will die; if the 2nd quarter of the 4 Asterisms rise above the horizon the child's mother will die; if the 3rd quarter rise above the horizon, the child itself will die; and if the 4th quarter rise, the child's kinsmen will die.

The same as above.

27. If, at the time of birth, (*a*) the Asterism of Pushya of sign Cancer or the Asterism of P. Ashadha of sign Sagittary rise above the horizon, and if such Asterism be aspected by the Sun, the child's father will die; if such asterism be aspected by Mercury, the child's mother will die; if the Asterism be aspected by Venus, the child itself will die; and if it be aspected by Mars, the child's kinsmen (*b*) will die (*c*).

Notes.

(*a*). Or query.

(*b*). That is maternal uncles.

(*c*). According to the commentator, if the rising sign be Leo, and if it be aspected by the Sun, the father will die; if the rising sign be either Gemini or Virgo, and if it be aspected by Mercury, the mother will die; if the rising sign be Taurus or Libra, and if it be aspected by Venus, the child will die, and if the rising sign be Aries or Scorpio, and if it be aspected by Mars, the child's kinsmen will die.

The same as above.

28. If Rahu, not being aspected by Jupiter, occupy the rising sign, the child will die; if the Moon, not being aspected by Jupiter, occupy the 2nd, 6th, 8th or 12th house from the rising sign, and if, at the same time, the 7th house from the Moon be occupied by malefic planets, both the mother and child will die.

Notes.

According to commentator, if the Sun, not being aspected by Jupiter, occupy the 2nd, 6th, 8th or 12th house from the rising sign and if, at the same time, the 7th house from the Sun be occupied by malefic planets, both the father and the child will die.

The death of the mother and the child.

29. If the moon occupy the rising sign and Mars the setting sign, or if Mars occupy the rising sign and the Moon the setting sign or if the Moon occupy the rising sign and Venus the setting sign, or if Venus occupy the rising sign and the Moon the setting sign, both the mother and the child will die, provided the yoga planets are not aspected by Jupiter or other benefic planets.

The death of the father and the child.

30. If the Sun occupy the rising sign and Saturn, the setting sign, or if Saturn occupy the rising sign and the Sun the setting sign, or if the Sun occupy the rising sign and Venus the setting sign or if Venus occupy the rising sign and the Sun the setting sign, both the father and the child will die, provided the yoga planets are not aspected by Jupiter.

The same as above.

31. If the rising sign be occupied by the Moon accompanied by 3 malefic planets (*a*) in their inimical or depression signs both the mother and the child will die (*b*).

Notes.

(*a*). Excepting the Sun.

(*b*). According to the commentator, if the rising sign be occupied by the Sun accompanied by 3 malefic planets in their inimical or depression signs, both the father and the child will die.

The same as above.

32. If the Moon (*a*) occupy the 6th house from the ascendant and if the 7th house from such Moon be occupied by malefic planets, both the mother and the child will die. Again, if the Moon (*b*) occupy the 6th house from the ascendant and if the 5th house from such Moon be occupied by malefic planets, the child will be lame in its arm. Again, if the 12th house from the ascendant be occupied by the Moon (*c*) the child will be blind.

Notes.

(*a*). According to the commentator, if the Sun occupy the 6th house from the rising sign and if the 7th house from such Sun be occupied by malefic planets, both the father and the child will die.

(*b*). Or the Sun, according to the commentator.

(*c*). Or the Sun, according to the commentator.

Blind child again.

33. If the Sun occupy the 12th house from the rising sign, the child will be blind of its right eye; if the Moon occupy the 12th house from the rising sign, the child will be blind of its left eye; and if both the Sun and the Moon occupy the 12th house, the child will be blind of both eyes.

Notes.

The above yoga refers also to lameness according to the commentator.

Birth of a dwarf and of a child of defective limbs.

34. If Saturn occupy the rising sign and Mars the setting sign or if Mercury occupy the rising sign and Saturn, the setting sign, the child born will be a dwarf. Again, if the above yoga planets be aspected by malefic planets, the child born will be of a defective organ.

Notes.

Eight personal defects are enumerated;—shortness; blindness; lameness; crookedness; deafness; dumbness; inability of limbs; and abortion.

N.B.—A dwarf (shortness) is defined to be a person whose height does not exceed 2 cubits.

Birth of an illegitimate child.

35. If either the rising sign or the Aroodha sign be not aspected by Venus or Jupiter, and if the Moon be

accompanied by the Sun, Mars, Saturn, or Rahu, the child born will be illegitimate.

Notes.

According to the commentator, if the rising sign or the Aroodha sign be aspected by Venus or Jupiter the child will be legitimate whether the Moon be accompanied or not by the Sun, Mars, Saturn, or Rahu. Again, if the planet accompanying the Moon be the Sun, the illegitimate father will be a Brahmin or a Kshatriya; if such planet be Mars, the illegitimate father will be a Visya or a Sudra; if it be Saturn, such father will belong to a lower caste than the Sudras; and if the planet be Rahu, the father will be a Chandala.

Yoga and Avayoga.

36. If benefic planets in their exaltation signs occupy both sides of the rising sign, or if they occupy the 4th, 7th or 10th house, or (2) if malefic planets in their Swakshetra signs occupy the Chatra sign or (3) if benefic planets in their exaltation or Swakshetra signs occupy the rising sign, the child born will be a prosperous one. If otherwise (*a*) the child will suffer miseries.

Notes.

(*a*). That is, if malefic planets, in their depression signs occupy both sides of the rising sign, or if they occupy the 4th house, the 7th house or the 10th house, or if benefic planets in their inimical signs occupy the Chatra sign, or if malefic planets in their depression or inimical signs occupy the rising sign.

Notes.

The same remarks apply to the Moon and the Aroodha sign as to the rising sign.

The birth of a wealthy person.

37. If a benefic planet in its exaltation sign be before the Moon, the person born will be rich; and if such planets occupy the signs both before and behind the Moon, the person born will be infinitely rich.

Notes.

In the first case, the amount of wealth, however vast, will be limited; and in the second case, it will be unlimited.

The ruler of a village and of a province.

38. If a benefic planet in its exaltation sign, occupy the sign before the Aroodha sign, the person born will become the chief of a village; but if such planets occupy the signs both before and behind the Aroodha sign, the person born will become the chief of a province. But if the child born under either yoga be a female child, she will become the wife of such chief.

The Governor of a Province and a Commander of armies.

39. If three planets occupy their exaltation signs, or if three benefic planets occupy the rising sign, the person born will become a commander of armies. Again, if four planets occupy their exaltation signs or if four benefic planets occupy the rising sign, the person born under the yoga will become the Governor of a province.

To discover the Nakshatra of the child born.

40. Find the number of signs from the Aroodha sign to the rising sign; double the number; add to it the number of

signs from the 2nd house (from the rising sign) to sign Aries, and also the number of signs from sign Taurus to the 12th house from the Aroodha sign. Divide the sum by 27. The remainder calculated from the Asterism of Aswini will be the Nakshatra (Asterism) occupied by the Moon at the time of birth of child.

Notes.

According to the commentator, the Nakshatra thus discovered leads to the determination of the various dasa periods in the life of the person, and the effects of the various yogas will come to pass in the dasa and antardasa periods of the several planets.

CHAPTER XV

ON DAGGERS.

The breaking of the dagger.

1. If, at the time of query, the Moon be accompanied by Rahu, or if the Moon be aspected either by malefic planets or by planets in their inimical or depression signs, the dagger will break (*a*).

Notes.

(*a*). And not otherwise, according to the commentator.

The place of breaking.

2. If the sign occupied by the Moon (*a*) be either the rising sign or the setting sign, the dagger will break at the hilt; if it be the 5th or the 9th house, the dagger will break just below the hilt; if it be the 4th or the 10th house, the

dagger will break in the middle; and if it be the 3rd or the 11th house, the dagger will break at the end (*b*).

Notes.

(*a*). Accompanied by Rahu or aspected by malefic planets as mentioned in the previous stanza.

(*b*). If the sign be the 2nd, 6th, 8th or 12th house, the dagger will not break, according to the commentator.

The loss of the dagger.

3. If the rising sign or the Aroodha sign be aspected by malefic planets in their inimical or depression signs, the dagger will be lost from the hand; and if such sign be aspected by benefic planets in their friendly, Swakshetra or exaltation signs, the dagger will not be lost.

To whom the dagger belongs.

4. If, either the rising sign or the Aroodha sign be aspected by the Moon or Jupiter (*a*), the dagger will belong to the querent himself; if such sign be aspected by Mars (*b*), the dagger will belong to another; if such sign be aspected by Mercury or Venus it will be a common property and the possessor of it will meet with death (*c*).

Notes.

(*a*). Or the Sun, according to the commentator.

(*b*). Or Saturn or Rahu, according to the commentator.

(*c*). Also, the commentator adds, that if the aspecting planets be in their friendly signs, the dagger will belong to a friend; if they be in their Swakshetra signs, the dagger will belong to the person himself; if they occupy their exaltation signs, the dagger will belong to one of superior rank; if they occupy their inimical signs, the dagger will belong to the person's enemy; and if the planets occupy their depression signs, the dagger will belong to a person of inferior rank.

Wounds or no wounds.

5. If the Aroodha sign be occupied by malefic planets, the person will get wounded· but if such sign be occupied by benefic planets alone (*a*), the person will not get wounded.

Notes.

(*a*). According to the commentator if the Aroodha sign be occupied by both benefic and malefic planets the wound will be superficial in its nature.

CHAPTER XVI

ON SALYA.*

Calculation for discovering Salya.

1. Find out the length (*a*) of a man's shadow in the sun at the time of query; add to it 28 and the number of signs from Aries to the rising sign; multiply the sum by 12. Divide the product by 16. The remainder will give the particular Salya under-ground (*b*).

Notes.

(*a*). Obtained by measuring with one's foot, omitting the measure of the ground on which the person stands.

(*b*). Vide the next Stanza.

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*Salya: an extraneous substance found under-ground. Of these 16 are enumerated. Vide Stanza 2.

Salyas.

2. The Salya substances are:—(1) human skull; (2) bones; (3) brick-bats; (4) pot-shred; (5) wood; (6) images, (7) ashes; (8) charcoal; (9) dead-bodies; (10) grain; (11) gold; (12) stone; (13) frog; (14) horn; (15) a dead dog; (16) human hair.

Determination of Salya.

3. The slaya questioned about by a person will be that given by the number representing the remainder resulting from the calculation of the shadow (*a*). Of the 16 salyas, grain, gold and horn are benefic and the others are malefic.

Notes.

(*a*). If, for instance, the remainder after division be 4, the salya will be pot-shred; if it be 5, it will be a piece of wood; and if it be 0 or 16, it will be either human hair or it may indicate that there is no salya in the ground questioned about.

The Salya Chakra.

4. The salya chakra (diagram) consists of 28 squares for the 28 Asterisms (*a*)—7 in each of the north to the south lines, and 4 in each of the east to the west lines; and the square of the ground containing the salya will be the Asterism occupied by the Moon at the time of query.

Notes.

(*a*). Including the Asterism of Abhijit.

The 1st of the fore-noon Chakras.

5. Dividing the period from sun-rise to sun-rise into 28 equal parts, the 1st diagram for the fore-noon is as follows: the 3 Asterisms from Krittika to Mrigasira occupy the three

central squares in the easternmost row from north to south. Then beginning from the square just below the last of these three the four squares from south to north of the 2nd line are occupied by the next four Asterisms, from Ardra to Aslesha. Then beginning from the square just below the last of these four, the 5 squares from north to south are occupied by the next 5 Asterisms, from Magha to Chitra. Then the two squares above the last of these 5 are occupied by the next two Asterisms, Swati and Visakha. The remaining 14 Asterisms occupy the remaining 14 squares of the diagram beginning from the square next to the right of the square occupied by Visakha and going round.

Notes.

The square occupied by the Asterism of Krittika at sunrise viz, the 3rd square from the extreme left in the topmost line, we shall call the starting point.

The 1st of the after-noon, fore-night and after-night Chakras.

6. The first of the 7 diagrams for the after-noon begins with the Asterism of Magha, instead of Krittika at the starting point; the first of the 7 diagrams for the fore-night begins with the Asterism of Anuradha; and the 1st of the 7 diagrams for the after-night begins with the Asterism of Sravishta.

The other diagrams.

7. The Asterisms move backward at the rate of $\frac{60}{28}$ or $2\frac{1}{7}$ ghatikas equal to 51 minutes and 26 seconds for each square. Put down the diagram for the time of query; the square containing the Salya will be that of the Asterism occupied by the Moon at the time.

Notes.

At sun-rise, the Asterisms are situated as given in Stanza 5, and they move backward at the rate of $\frac{60}{28} = 2\frac{1}{7}$ ghatikas for each square. Four out of the 28 diagrams thus obtained are given below, the numbers from 1 to 28 representing the Asterisms from Krittika to Bharani.

Thus:—

1. Krittika.
2. Rohini.
3. Mrigasira.
4. Ardra.
5. Punarvasu.
6. Pushya.
7. Aslesha.
8. Magha.
9. P. Phalguni.
10. U. Phalguni.
11. Hasta.
12. Chitra.
13. Swati.
14. Visakha.
15. Anuradha.
16. Jeyshta.
17. Mula.
18. P. Ashadha.
19. U. Ashadha.
20. Abhijit.
21. Sravana.
22. Sravishta.
23. Satabhishak.
24. P. Bhadrapada.
25. U. Bhadrapada.
26. Revati.
27. Asvini.
28. Bharani.

The 1st diagram for the fore-noon is:

27	28	1	2	3	14	15
26	7	6	5	4	13	16
25	8	9	10	11	12	17
24	23	22	21	20	19	18

The 1st diagram for the after-noon is

6	7	8	9	10	21	22
5	14	13	12	11	20	23
4	15	16	17	18	19	24
3	2	1	28	27	26	25

The 1st diagram for the fore-night is

13	14	15	16	17	28	1
12	21	20	19	18	27	2
11	22	23	24	25	26	3
10	9	8	7	6	5	4

The 1st diagram for the after-night is

20	21	22	23	24	7	8
19	28	27	26	25	6	9
18	1	2	3	4	5	10
17	16	15	14	13	12	11

Suppose, for example, the time of query regarding Salya is the 25th Ghatika (4 P.M.) from sun-rise. Dividing 25 by $2\frac{1}{7}$, we get the 12th division for the time of query out of the 28 divisions of the day from sun-rise to sun-rise.

The 12th Asterism from Krittika is Chitra. This therefore occupies the starting point at the time of query. The diagram for the time of query will therefore be the following.

10	11	12	13	14	25	26
9	18	17	16	15	24	27
8	19	20	21	22	23	28
7	6	5	4	3	2	1

Another process for discovering Salya.

8. Find out the rising Asterism at the time of query, and begin from it as from the Asterism of Krittika in the 1st of the 28 diagrams, and you get the diagram required. The square of the Asterism occupied by the Moon will contain the Salya.

Notes.

Suppose the 20th degree of sign Leo to rise at the time of query. The rising Asterism containing the degree is clearly the Asterism of P. Phalguni-the 9th Asterism from Krittika. The diagram required will therefore be:

7	8	9	10	11	22	23
6	15	14	13	12	21	24
5	16	17	18	19	20	25
4	3	2	1	28	27	26

Suppose the Asterism occupied by the Moon at the time of query to be Anuradha, the 15th Asterism from Krittika. The Salya required will be found in the square in which we find the number 15 in the above diagram.

Salya or no Salya.

9. If, at the time of query, benefic planets occupying the Kendra houses be either accompanied or aspected by malefic planets, there will be Salya underground (*a*). Again, if the Moon occupying a Kendra house be either accompanied or aspected by Mars, there will be the bone of a sheep in the square of the Asterism occupied by Mars (*b*).

Notes.

(*a*). If such benefic planets be not accompanied or aspected by malefic planets, there will be no Salya underground.

(*b*). This portion of the text is interpreted by some to mean the leg of the sheep.

The bone of a Brahmin or of a cow, brick-bat or gold.

10. If, at the time of query, the Moon occupying a Kendra house be either accompanied or aspected by Jupiter, there will be the bone of a Brahmin or of a cow, or a brick-bat or a piece of gold in the square of the Asterism occupied by Jupiter.

The statue of a Deva and the bone of a buffalo.

11. If, at the time of query, the Moon, occupying a Kendra house be either accompanied or aspected by the Sun, there will be the statue of a Deva (*a*), in the square of the Asterism occupied by the Sun. But if such Moon be accompanied or aspected by Saturn, there will be the bone of a buffalo in the square of the Asterism occupied by Saturn.

Notes.

(*a*). Also a human skull, according to commentator.

A snake, snake-hold or the bone of a snake.

12. If, at the time of query, the Moon occupying a Kendra house, be either accompanied or aspected by Rahu, there will be a snake, its bone, or a snake hole in the place of the Asterism occupied by such Rahu (*a*).

Notes.

(*a*). Or in the square of the Asterism occupied by the Moon, according to some.

The bone of a dog or a piece of silver.

13. If, at the time of query, the Moon occupying a Kendra house be either accompanied or aspected by Mercury, there will be the bone of a dog in the square of the Asterism occupied by Mercury. If the Moon occupying a Kendra house be either accompanied or aspected by Venus, there will be a piece of silver in the square of the Asterism occupied by Venus.

The fortunes of the owner of a house-site.

14. If, at the time of query, the benefic planets occupying the Kendra houses, be either accompanied or aspected by malefic planets, the owner of the house-site questioned about will meet with failure, will not enjoy the ground, and will suffer from poverty.

The same as above.

15. If, at the time of query, the Kendra houses be either occupied or aspected only by the malefic planets, Rahu, Mars, the Sun and Saturn, there will be misery; but if the Kendra houses be either occupied or aspected only by the benefic planets, there will be prosperity (*a*).

Notes.

(*a*). According to the commentator, if the Kendra houses be either occupied or aspected by both malefic and benefic planets, there will be both misery and happiness.

The same as above.

16. If, at the time of query, the Kendra houses be either occupied or aspected by the Moon, Venus, Jupiter and Mercury, there will be an increase of wealth and prosperity and enjoyment of house-site.

The same as above.

17. If, at the time of query, the 10th house from Prasna Lagna be either occupied or aspected by benefic planets, the house-site will be enjoyed by the owner himself, but if such 10th house be either occupied or aspected by malefic planets, the house-site will be occupied by the Devas, the Pisachas or the Rakshasas *(a)*.

Notes.

(a). Or by persons other than the owner.

The depth of Salya.

18. The ray of the planet indicating the Salya will be the depth at which such Salya lies, the depth being taken in spans.

Notes.

For the rays of the planets, vide Stanza 54 of Chapter I. According to the commentator, if the planet occupies its exaltation sign the number of its rays represents a depth of so many spans. If the planet occupies its Swakshetra sign, the number represents the depth in so many cubits. If the planet occupies its friendly sign, the number given is the depth of so many men. If the planet occupies its inimical or depression sign, the number of its rays shall be taken to indicate simply great depth. N.B.A. cubit = 2 spans.

The same as above.

19. & 20. Measure out the length and breadth of the house-site by the measuring rod *(a)*. Multiply the numbers representing the length and breadth. Divide the product by 28, the quotient gives the depth in cubits; multiply the remainder by 2, *(b)*, and divide the product by 28, the quotient gives the depth in spans; multiply the remainder by 4 and divide the product by 28; the quotient gives the depth in inches.

Notes.

(a). This is a rod of 2 cubits, a cubit being the measure from the elbow to the end of the ring finger.

(b). 12, as mentioned in the text, which is evidently an error.

CHAPTER XVII

ON UNDER-CURRENTS.

Prediction of under-currents.

1. If the rising sign, the Aroodha sign or the 4th house from Prasna Lagna be Taurus, Cancer, Libra, Scorpio, Capricorn, Aquarius, or Pisces, under currents may be predicted. If such rising sign, Aroodha sign or 4th house be occupied or aspected by the Moon or Venus, the supply of

water will be inexhaustible; but if such sign be occupied or aspected by Mercury or Jupiter, the supply of water will be limited in its nature.

Deep currents and superficial currents.

2. If the rising sign, the Aroodha sign or the 4th house be occupied or aspected by the Sun, Mars or Saturn, there will be no water under ground; but if such sign be occupied or aspected by Rahu, the supply of water will be unlimited. Again, if the watery planets occupy the Aroodha sign, the current will be deep under ground, and if they occupy the Chatra sign, the current will be close to the surface.

Notes.

The nature of the current shall be determined from the character of the sign occupied by the Yoga planets and the direction of the current will be that of the Yoga planet.

The same as above.

3. If, when Rahu occupies the rising sign the watery planets occupy the Aroodha sign and the other planets occupy the Chatra sign, the current will be superficial; but if the reverse be the case *(a)*, the current will be deep under ground.

Notes.

(a). That is, if the watery planets occupy the Chatra sign and the other planets occupy the Aroodha sign.

The same as above.

4. If the rising sign, the Aroodha sign, and the 4th house be watery signs and if they be occupied by watery planets, the current will be superficial, but if such signs be occupied by other than watery planets, the current will lie deep under ground.

Quantity of water supply.

5. If, when the Moon occupies a Kendra house, Jupiter either occupy or aspect the house occupied by the Moon, the supply of water will be unlimited; but if such house be occupied or aspected by Venus, the supply will be limited.

Notes.

The current will lie under the square of the Asterism occupied by Jupiter or Venus at the time of query.

The same as above.

6. If, when the Moon occupies a Kendra house, the planet Halo (Parivesha) either occupy or aspect such house, there will be an unlimited supply of water; but if such Kendra house be occupied or aspected by Mercury or Jupiter, there will be an old and unused well in the place.

The same as above.

7. If the Kendra house be either occupied or aspected by the Moon or Venus, the supply of water will be abundant; and if such houses be either occupied or aspected by Indra Dhanus, Halo, Dhuma, or Sukshma, there will be an old ditch or pond in the ground.

Character of the soil and of water.

8. If a Kendra house be occupied or aspected by the Sun, there will be a layer of salt earth; if such house be occupied or aspected by the planet Halo, the ground will be hard; if occupied or aspected by the Moon or Venus, the water will be clear; and if such houses be occupied or aspected by the other planets, the water will be muddy.

The same as above.

9. If a Kendra house be occupied or aspected by Mars, there will be a layer of white soil; if such houses be occupied or aspected by Mercury, the bank will give way *(a)*. If the Kendra houses be Gemini, Virgo or Leo, there will be lateral springs or breaches under ground.

Notes.

(a). According to commentator, if such house be occupied or aspected by any of the other planets, the bank will be firm. The flavor of the water follows the flavor of the planets.

The same as above.

10. If the Kendra house be occupied or aspected by Saturn or Rahu, there will be a breach yielding an abundant supply of water; if occupied or aspected by Jupiter, there will be stones; and if by the other planets, there will be bones.

The depth of the water.

11. Dividing the depth *(a)* to the surface of the undercurrent into three parts, the Moon gives the water in the first part, and Mercury in the last part *(b)*. Also the Sun gives it below 8 cubits, Rahu occupying sign Virgo gives it below a rock, and Saturn gives it below a hillock.

Notes.

(a). Vide next Stanza.

(b). The other planets give it in the middle part.

The same as above.

12. The number of rays of the planets by which the undercurrent is determined, together with the number of rays of

the signs occupied by such planets gives the depth of the surface of the water in spans. These may be converted into cubits.

Notes.

As stated already, if the planets occupy their exaltation signs, the number will give the depth in spans; if they occupy their Swakshetra signs, the number will give the depth in cubits; if they occupy their friendly signs, the number will give the depth in so many men; and if they occupy their inimical or depression signs, the current will lie very deep under ground.

The depth of Salya shall also be similarly determined.

The character of the ground.

13. If the Yoga planet be the Sun, the ground in which a well is intended to be dug, will be forest land; if such planet be Mars or Saturn, the ground will be covered with thorns; if it be Rahu, the ground will be covered with snake-holes and ant-hills; if it be the Moon, the ground will contain plantain crops; if it be Mercury, there will be jack trees; if Jupiter, there will be cocoa, palm, arecanut, and mango trees, and if it be Venus, the ground will be covered with creepers.

The enjoyer of the well.

14. If the signs by which the spring or under current is determined be occupied or aspected by benefic planets in their friendly, Swakshetra, or exaltation signs, the well will continue in the enjoyment of the owner; but if such signs be occupied or aspected by malefic planets in their inimical or depression signs, the enjoyment of the well will pass to other men.

The same as above.

15. If the signs mentioned above be either movable or double-bodied signs, the owner of the well will be happy and will enjoy it only if such signs be aspected by benefic planets in their friendly, Swakshetra or exaltation signs; but if such signs be not so aspected, the person will be unhappy and the well will be enjoyed by other men.

Notes.

If such signs be fixed signs, the owner will be happy.

Effects of the position of the well.

16 & 17. If the well be to the East, South-east or South of the residence of the owner, his children will die; if it be to the South-west, there will be a gain of servants; if it be to the West, the crops will suffer; if it be to the North-west, the family will prosper; if it be to the North, there will be an increase of grain; if it be to the North-east, there will be acquisition of wealth and if it be in the centre of the house, there will be immense prosperity and happiness.

Notes.

The same remarks apply to the village tank.

Effects of marking the ground.

18. If the querent, when asked to mark out the shape of the ground, should do so with his little finger, he will get daughters; if with his ring finger, he will get wealth; if with his middle finger, there will be wandering, and if with his pointer or thumb, there will be misery.

Time of digging a well.

19. If the digging of the well be commenced in the month of Mesha, Vrishabha, or Mithuna, there will be an abundance of water, and prosperity therewith; if it be commenced in the month of Kataka, or Simha, the supply of water will be small; and if the digging be commenced in the other months, there will be little water and misery therewith. Planetary positions shall also be considered in making the prediction.

CHAPTER XVIII

ON THE APPROACH OF THE ENEMY.

The approach or non-approach of the enemy.

1. When the 5th house from the rising sign is occupied or aspected by malefic planets, if the rising sign be a movable sign, the enemy will arrive; if it be a fixed sign, the enemy will not leave his place; and if it be a double-bodied sign and if the 5th house be aspected by Mars the enemy will return to his place after coming half way.

The same as above.

2. If the rising sign be a movable sign and if it be occupied or aspected by the Sun, Mars, Jupiter, or Saturn, or again, if the 6th or 7th house from the rising sign be the Aroodha sign the enemy will arrive; but if Cancer, Scorpio, Aquarius, or Pisces, be the rising sign, or the 4th house, the enemy will return to his place after coming half-way.

The same as above.

3. If the 6th house from the rising sign or the Aroodha sign be occupied by the Sun or Mercury, the enemy will arrive, but if the 4th or the 6th house from the rising sign or Aroodha sign be occupied by Jupiter the enemy will not arrive.

The arrival and return of the enemy.

4. If, at the time of query, Saturn occupy the 2nd house from the rising sign or Aroodha sign, the enemy will arrive; and if Saturn occupy the 3rd, 5th, 6th, 11th or 12th house from such sign the enemy will return to his place loaded with plunder and carrying away women as slaves.

The same as above.

5. If Venus occupy the 4th or 5th house from the rising sign or Aroodha sign the enemy will return to his place with the loss of property, and leaving women as prisoners; if he occupy the 6th house from such sign there will be peace; and if Venus occupy the 7th house there will be no cause for fear.

The same as above.

6. If, at the time of query, Saturn occupy the 2nd, 3rd, 4th or 8th house from the rising sign or Aroodha sign, the enemy will not arrive; if he occupy the 10th, 11th or 12th house from such sign, the enemy will return to his place loaded with plunder and carrying away women as slaves; and if Saturn occupy the 5th house the enemy will become powerful.

The defeat and death of the enemy.

7. If, at the time of query, the Sun occupy the 11th house from the rising sign or the Aroodha sign, the enemy will

return to his place with the loss of his kinsmen and army and leaving his women as slaves; and if the Sun occupy the rising sign and if such sign be his inimical or depression sign, the chief of the enemy will be slain in the battle.

Peace, battle, the approach and non-approach of the enemy.

8. If, at the time of query, the Sun and Venus occupy the 6th house from the rising sign or Aroodha sign, the enemy will arrive; and if such signs be their friendly signs there will be peace *(a)*. If Jupiter occupy the 4th or 6th house from the rising sign or Aroodha sign the enemy will not arrive.

Notes.

(a). And there will be battle if such signs be their inimical signs.

The movements of the enemy.

9. If, at the time of query, the Moon occupy a movable sign, and if such sign be at the same time the rising sign, the enemy will appear to be friendly, and will secretly endeavor to take possession of the country. If the Moon occupy a double-bodied sign and if such sign be at the same time the rising sign the enemy will return to his place after coming halfway.

Success and defeat.

10. If, at the time of query, planets in their friendly, Swakshetra or exaltation signs occupy the Aroodha sign, the chief of the place attacked will win the battle; but if such planets occupy the Chatra sign, the enemy making the attack will win.

The same as the above.

11. If, at the time of query, planets in their inimical or depression signs, occupy the Aroodha sign, the enemy making the attack will win the battle; but if such planets occupy the Chatra sign, the chief attacked will win.

The same as the above.

12. If, at the time of query, the planets occupying the Aroodha sign *(a)*, be powerful, the chief attacked will win the battle; but if the planets occupying the Chatra sign *(b)* be powerful, the enemy making the attack will win.

Notes.

(a). Or the lord of such sign, according to the commentator.

(b). Or the lord of such sign according to the commentator.

The same as the above.

13. If, at the time of query, Mercury occupy one of the front signs *(a)*, and the Sun one of the back signs *(b)*, the chief attacked will win the battle; but if the reverse be the case *(c)*, the enemy making the attack will win the battle.

Notes.

(a). These are the 6 signs from the Aroodha sign.

(b). These are the remaining 6 signs.

(c). That is, if Mercury occupy one of the back signs and the Sun one of the front signs.

Success and defeat, battle and peace.

14. If, at the time of query, the rising sign be a Sirodaya sign and if it be occupied by benefic planets, the chief attacked will win the battle; but if the rising sign be a Prishtodaya sign and if it be occupied by benefic planets the enemy making the attack will win the battle. Again, if the rising sign be a biped sign and if it be occupied by malefic planets, there will be fight; and if such biped sign be occupied by benefic planets there will be peace.

Battle and peace.

15. If, at the time of query, the rising sign be either a Prishtodaya sign *(a)*, or a quadruped sign, and if such sign be occupied by malefic planets there will be fight; but if such sign be occupied by benefic planets there will be peace.

Notes.

(a). This part of the Text is interpreted into a centiped sign by some.

Tribute.

16. If, at the time of query, Mars occupy the 3rd, 7th, 8th or 9th house, the enemy making the attack will pay tribute; but if Mars occupy any one of the remaining places, the chief attacked will pay tribute.

Fight, peace, and tribute.

17. If the Sun occupy the 3rd or 5th house from the rising sign or Aroodha sign, the chief of the place will suffer defeat in battle; if such Sun occupy a friendly sign, the chief will sue for peace; but if the Sun occupy an inimical sign he will

offer fight; if the Sun occupy the 4th house he will pay tribute; and if the Sun occupy the 12th house the enemy will be despoiled of his arms.

Fate of the enemy.

18. If, at the time of query, the rising sign be occupied *(a)* by the Sun, Mars or Saturn, the enemy making the attack will win the battle; if the rising sign be occupied *(b)* by Mercury or Venus, the enemy will sue for peace; if the rising sign be occupied *(c)* by Jupiter, he will suffer defeat and flee.

Notes.

(a), *(b)*, *(c)*. Or aspected, according to commentator.

The same as the above.

19. If, at the time of query, Jupiter occupy the 3rd, 5th, 10th and 12th house from the rising sign or the Aroodha sign the enemy will lose his strength; if Jupiter occupy the 2nd house he will sue for peace. If the Moon and Mercury occupy the 11th house he will lose all and flee from the battle-field.

Tribute, success and failure.

20. If, at the time of query, Mercury occupy the 5th house the chief of the place attacked will pay tribute to the enemy; if Mercury occupy the 2nd or 3rd house the enemy will pay tribute; if Mercury occupy the 12th house the chief of the place attacked will win the battle; and if Mercury occupy the 11th house the enemy will win.

News of the approach of the enemy.

21. If, at the time of query, the Moon occupy the 6th house from the rising sign or Aroodha sign, there will be

news of the approach of the enemy; if she occupy the 4th or the 5th house no danger need be apprehended; if in the former case, the Moon occupy her friendly, Swakshetra or exaltation sign the enemy will not arrive inspite of his rumoured approach; but if, in the latter case, the Moon occupy her inimical or depression sign there will be some slight loss or injury.

Fate of the chief attacked.

22. If, at the time of query, the Sun and the Moon occupy odd signs, the chief of the place attacked will win the battle; but if they occupy even signs he will suffer defeat. Again, if the Sun occupy the rising sign and the Moon the 12th house the chief will win *(a)*.

Notes.

(*a*). If the Moon occupy the rising sign and the Sun the 12th house, the chief of the place will suffer defeat.

Fate of the chief and the enemy.

23. The 6 houses beginning from the 4th house from the rising sign, are those of the Yayee—the enemy making the attack, and the remaining 6 houses are those of the Poura—the chief of the town attacked; so that the party represented by the houses occupied by benefic planets in their friendly, Swakshetra, or exaltation signs will win the battle; and the party represented by the houses occupied by malefic planets in their inimical or depression signs will lose it.

Who will commence fight.

24. If, at the time of query, malefic planets occupying the Poura and Yayee houses are of equal strength, the fight will be commenced by both parties; but if such planets be

not of equal strength, the fight will be commenced by the party whose houses are occupied by the more powerful planets.

The solar and lunar Asterisms.

25. The thirteen and a half Asterisms from the 2nd half of Sravishta to the end of Aslesha *(a)* are known as lunar Asterisms; and the thirteen and a half Asterisms from Magha to the end of the first half of Sravishta *(b)*, are known as solar Asterisms.

Notes.

(a). That is, the Asterisms occupying the 6 signs from Aquarius to Cancer.

(b). That is, the Asterisms occupying the 6 signs from Leo to Capricorn.

Result of fight.

26. If the fight be commenced when the Moon occupies a lunar Asterism and the Sun a solar Asterism there will be peace before fight *(a)*. If it be commenced when the Sun occupies a lunar Asterism the Poura will win; and if it be commenced when the Moon occupies a solar Asterism the Yayee will win.

Notes.

(a). If otherwise there will be fight.

CHAPTER XIX

ON TRAVEL.

What the Chapter treats of.

1. We purpose to speak of the return *(a)* of a traveller, of the wealth acquired by him, of the persons who meet him in his travel, and of the good and evil which befall him.

Notes.

(a). And non-return, as well.

Persons met by the traveller.

2. If the planets aspecting the rising sign, the Aroodha sign or the 10th house be in their friendly signs, the traveller will meet with friends or kinsmen; if such planets be in their depression signs the traveller will meet with his inferiors or with men of low birth; and if the planets be in their exaltation signs the traveller will meet with his superiors or with men of high birth *(a)*.

Notes.

(a). If such planets be in their own houses, the traveller will meet with his own people; and if the planets be in their inimical signs the traveller will meet with his enemies.

The same as the above.

3. If the rising sign, the Aroodha sign and the 10th house be male houses, and if they be aspected by male planets, the traveller will meet with men; if such houses be female houses and if they be aspected by female planets the traveller will meet with women. The object of the travel shall be

determined from the signs and houses mentioned above from the planets aspecting them.

Direction of travel.

4. If the rising sign be a movable sign, or if the rising planet be a movable planet or if the lord of the rising sign *(a)* occupy a movable sign, the direction taken by the traveller will be that of such powerful sign or planet.

Notes.

(a). Or the lord of the Aroodha sign or of the 10th house, according to commentator.

Travel or no travel.

5. If the rising sign, the Aroodha sign or the 10th house be a movable sign and if such sign be occupied *(a)* by the Moon, Mercury, Jupiter or Venus, there will be travel; if such sign be a double-bodied sign, and if it be then occupied by malefic planets the traveller will return after proceeding half-way.

Notes.

(a). Or aspected, according to commentator.

The same as the above.

6. If, at the time of query, the rising sign, the Aroodha sign or the 10th house be a fixed sign and if such sign be occupied *(a)* by the Sun, Mars or Saturn *(b)*, there will be no travel and a journey in a particular direction, though already commenced, will be given up.

Notes.

(a). Or aspected, according to commentator.

(b). Or Rahu, according to commentator.

Condition of traveller.

7. If, at the time of query, the rising sign be a Sirodaya sign, the traveller will be happy in his own place (*a*); and if such sign be a Prishtodaya sign, he will be happy in the place to which he travels (*b*).

Notes.

(*a*). And miserable in the place to which he travels.

(*b*). And miserable in his own place.

Also if the rising sign be a Sira-Prishtodaya sign, the traveller will be both happy and miserable in both places.

News of return of traveller.

8. If the 2nd or 3rd house from the rising sign, from the Aroodha sign or from the 10th house be a biped sign and if such sign be occupied by biped planets (*a*), there will be received a written or verbal message before the return of the traveller relating to such return.

Notes.

(*a*). If such house be occupied by other than biped planets such message will be received either after the return of the traveller or after the expected time.

Immediate return of traveller.

9. If the rising sign, the 2nd house, the 3rd house and the 10th house be occupied by the Moon, Mercury, Jupiter and Venus, the immediate return of the traveller may be predicted.

Health of the traveller.

10. If the 5th or 6th house from the rising sign, from the Aroodha sign or from the 10th house be occupied by benefic

planets, the traveller will return healthy; but if such houses be occupied by malefic planets the traveller will return ill.

Immediate or slow return of traveller.

11. If, at the time of query, the Moon occupy sign Taurus, Cancer, Leo or Sagittary, the traveller will return immediately (*a*). If the Moon and Jupiter occupy the 4th house, the traveller will return that same day with a young woman.

Notes.

(*a*). But if the Moon occupy any of the remaining signs, the traveller will return after a time.

Time of travel and return.

12. If the 10th house be occupied by the Moon, Mercury, Jupiter or Venus, there will be travel after the period of time assigned to the planets occupying the 10th house; if the 7th house be occupied by the Moon, Mercury, Jupiter or Venus the traveller will return after the period of time assigned to the planets occupying the 7th house.

Notes.

For planetary periods, vide Stanza 77 of Chapter I.

Ill-health of the Traveller.

13. If, at the time of query, benefic planets occupy the 10th house, and if such house be at the same time their inimical or depression sign, there will be both success of object and suffering from diseases and wounds. But if malefic planets occupy the 10th house, the traveller will fail in his object; and if such house be at the same time their inimical or depression sign there will also be suffering from diseases and wounds.

Importance of the 10th house.

14. If benefic planets occupy the 10th and other houses mentioned in the various Yogas mentioned above there will be success. Generally all matters connected with travel shall be determined from the 10th house and from the planets occupying it.

Non-return and slow return of traveller.

15. If, at the time of query, the rising sign and the 2nd house be occupied by malefic planets the traveller will have lost his wealth, and be unable to return on account of his poverty. If the 4th house be occupied by malefic planets he will suffer from his enemies and will return after a time.

CHAPTER XX

ON THE APPEARANCE OF FRESHES IN THE RIVER.

Freshes in the river.

1. If the 7th house from the rising sign be a watery sign, freshes will soon appear in the river (*a*); if such house be occupied by watery planets, the flood will be excessive and will overflow the banks (*b*). If such 7th house be occupied by malefic planets, the freshes will appear after a time.

Notes.

(*a*). If such 7th house be other than a watery sign, freshes will not appear.

(*b*). If such planets be other than watery planets, the flood will be moderate.

Again, if the Aroodha sign be powerful, the river will be one flowing from west to east; and if the Chatra sign be powerful, the river will be one flowing from east to west.

Quantity of freshes.

2. If the (watery) setting sign be either Cancer or Pisces, there will be full flood in the river; if such sign be either Capricorn or Aquarius, the river will be three-fourths full; if such sign be Libra, the river will be half-full; and if it be either Taurus or Scorpio, the river will be one-fourth full.

CHAPTER XXI

ON RAIN.

Rain or no rain.

1. If the rising sign be a watery sign or if it be occupied or aspected by watery planets, there will be rain; but if the rising sign be not a watery sign or if it be occupied or aspected by other than watery planets, there will be no rain.

Quantity of Rain.

2. If the rising sign be occupied or aspected by the Moon or Venus, there will be abundant rain; but if such sign be occupied or aspected by Mercury or Jupiter there will be slight rain. A similar remark applies to the rising sign itself (*a*).

Notes.

(*a*). That is, if the rising sign be either Cancer, Capricorn, Aquarius or Pisces, there will be abundant rain;

and if such sign be either Taurus, Libra or Scorpio, there will be slight rain.

Heavy rain.

3. If the Chatra sign be a Prishtodaya sign, or if the Aroodha sign be aspected by a Prishtodaya planet, or if it be occupied by the planet Halo, Sukshma, or Indradhanus, there will be heavy rain.

Time of rain fall.

4. If the planets (*a*) be in their Swakshetra, friendly or exaltation houses or if they be lords of the Kendra houses (*b*), there will be immediate rain (*c*), if Venus (*d*) occupy the 4th house, there will be rain on the day of query; if Mercury (*e*) occupy the 2nd house, there will be rain within two days; and if he occupy the 3rd house, there will be rain within three days.

Notes.

(*a*). The Moon, Mercury, Jupiter or Venus.

(*b*). Or of the Trikona houses according to the commentator.

(*c*). But if the planets be in their inimical or depression signs, or if they be lords of the 6th, 8th or 12th house there will be rain after a time.

(*d*). Or the Moon.

(*e*). Or Jupiter.

Indications of rain.

5. If the Sun, Mars, Saturn or Rahu occupy the rising sign (*a*), there will be no rain; but if the rising sign so

occupied be a watery sign, cold and moist winds will blow; and if such planets be accompanied by a watery planet there will be a slight drizzle.

Notes.

(*a*). Or aspect it, according to the commentator.

CHAPTER XXII

ON THE PRICE OF COMMODITIES.

Fluctuations in the price.

1. If the rising sign and the 10th house be aspected by planets in their exaltation signs, the price of commodities will fall; if such houses be aspected by planets in their inimical or depression signs, the price will rise; and if such houses be aspected by planets in their friendly or Swakshetra signs, the price will neither rise nor fall.

The same as above.

2. If benefic planets occupy the rising sign and the 10th house, the price of commodities will fall; and if the planets occupy the 7th house, the price will rise. Again, if malefic planets occupy the rising sign and the 10th house and be at the same time in their inimical or depression signs, the price will rise (*a*).

Notes.

(*a*). If the malefic planets, occupying the rising sign and the 10th house be in their Swakshetra, friendly or exaltation signs at the same time, the price will neither rise nor fall. Similarly, if the benefic planets occupying the rising sign and the 10th house be in their inimical or depression signs, then also the price will neither rise nor fall. The commodities referred to are those of the respective planets. (Vide stanzas 11 and 12 of Chapter III.)

CHAPTER XXIII

ON THE RETURN OF SHIPS.

Prediction of return.

1. If the rising sign or Aroodha sign (*a*) be a watery sign and if such sign be occupied by the Moon, Jupiter or Venus, the return of a ship may be predicted as follows: If such watery sign be a fixed or double-bodied sign, the ship will return direct; but if such sign be a movable sign, she will return after stopping on its way or having been away from its course.

Notes.

(*a*). Or the 3rd, 5th or 9th house according to other writers.

It follows from the Text that if the rising sign or Aroodha sign be other than a watery sign, and if such sign be occupied by any of the other 5 planets, it may be predicted that the ship which has gone out on a voyage will not return.

Fate of the ship.

2. If the rising sign or Aroodha sign be occupied by malefic planets, the ship will be driven away from its course on foreign shore; but if the malefic planets be at the same

time in their inimical signs, the ship will never return; and if the malefic planets be in their depression signs, the vessel will be wrecked and will return disabled.

The same as above.

3. If either the rising or the Aroodha sign be occupied by one of the invisible planets (*a*), the vessel may be declared to have sunk. But, if, at the time of query, one of such planets be visible in the sky, the ship will lose its way and will return after a time.

Notes.

(*a*). Such as Halo, Dhanus (Rainbow) and the like.. Vide Stanza. 84. Ch. I.

The same as above.

4. If the Aroodha sign and the Chatra sign be both movable signs, the ship will be driven away from its course and will not return; but if the 3rd house from either sign be occupied by Venus, the ship will, though driven away from its course, return soon.

CHAPTER XXIV

ON CHESHTA*.

What the Chapter treats of.

1. In this chapter the persons (before the astrologer) shall be treated as planets, their words as the Aroodha and the rising signs, their senses as the signs of Zodiac and their acts

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* Interpretation of casual words, gestures, and the like.

as the friendly, Swakshetra, exaltation, inimical or depression places of the planets.

Notes.

By a due interpretation of the words and acts of the persons around as indicated in this chapter, an astrologer will be able to make all predictions which can be made by the help of the planets, the signs of Zodiac, the Aroodha sign, the rising sign, and the friendly, the Swakshetra, the exaltation, the inimical and depression signs of the planets as indicated in the preceding chapters. Varaha Mihira, in chapter 51 of the Brihat Samhita, says that "it shall be the duty of an astrologer to examine and note down indications connected with the *dik* (direction), *Sthana* (place) and *Ahrita* (anything carried), as well as the *Cheshta* (motion of the body) of the querent or of any other person, and *time.* For the all knowing, universal Intelligence pervading all movable and immovable objects indicates coming events by motions and casual words to devout souls who have faith in Him."

The history of the Science.

2. The science of Cheshta originally proceeded from Brihaspati, the astrologer of the Devas in the court of Indra, and is therefore an important one. Though I am unable to treat of it fully, I shall try to say what I have learned from books and teachers.

Prediction of caste.

3. When the caste of a person is required in a query, if the part of body touched be from the top of the head to the neck, the person will be a Brahmin; if it be from below the neck to the navel, the person will be a Kshatria; if it be from below the navel to the knees, the person will be a Vaisia; if it be from below the knees to the ankles, the person will

be a Sudra; and if it be the feet or hair, the person will be a Chandala or a Mlechha.

Color.

4. When color is required (*a*) in a query of any sort, if the part scratched or touched (*b*) be the leg or the privities, the color is green; if it be the hands or the face, the color is red; if it be the hair or the belly, the color is black; if it be the hip, the color is that of gold, and if it be any other organ, the color is white.

Notes.

(*a*). And not otherwise.

(*b*). Naturally, and not otherwise.

Time.

5 & 6. When the number of years, months, days or ghatikas is required in a query, if the part touched be the head, the number is 100; if it be the face, the number is 90; if it be the neck, shoulders or the breast, the number is 80; if it be the belly, the number is 70; if it be the navel or the hip, the number is 60; if it be from below the hip to the arms, the number is 50; if it be the thigh, the number is 40; if it be the knees, the number is 30; and if it be from below the knees to the soles of the feet, the number is 10.

Notes.

The other numbers shall be determined by proportion.

Dhatu, Mula, or Jiva.

7. If, at the time of query, the arm be stretched out with anything taken up in the hand, Dhatu is indicated; if it be kept bent up, Mula is indicated; if it be neither stretched out

nor bent up, Jiva is indicated. Again, if the query begins with a word whose first letter is *a* (அ) (*a*), Dhatu is indicated; if such letter be *i* (இ) (*b*), Mula is indicated; if it be *u* (உ) (*c*), Jiva is indicated.

Notes.

(*a*). *a* as in rural; this includes *ä* (ஆ) as in *father*, *ai* (ஐ) as in *aisle*, and *au* as in *Haus* (German).

(*b*). *i* as in *lily;* this includes ï (ஈ) as in *police*, *e* (எ) as in *get*, and ê (ஏ) as in *there*.

(*c*). *u* as in *full;* this includes ṳ (ஊ) as in *rude*, *o* (ஒ) as in *robust*, and ō as in *stone*.

Words beginning with vowel — consonants follow the rule of the vowels.

Of the two rules to determine the Dhatu, Mula and Jiva of the object of query, the first refers to Mushti alone, and the 2nd to Nashta, Mushti and Chinta. Vide Ch. V.

Certain predictions.

8. If the part touched be the forehead, Patta (crown plate) and the like are meant; if it be the ears, ear-rings, ear-pendants, and the like are meant; if it be the teeth, eatables are meant; if it be the neck, the marriage tali (corresponding to the marriage ring) and sometimes marriage itself is meant; if it be the hand, then bracelets and the like are meant; if it be the belly, pregnancy and the like are meant; and if it be the thighs then clothes and the like are meant.

The same as above.

9. If the part touched be the genital organ, the query will refer to marriage connections; if it be the throat, the query will refer to learning; if it be the nose, the query will refer to marriage, learning and rights in general; if it be the feet,

the query will refer to anger or quarrel; and if the substance touched be the lamp or flower, the query will refer to a business of importance.

Good and evil in general.

10. If the querent be in the direction of the benefic (Aroodha) planets, (*a*) there will be success and prosperity; if he be in the direction of the malefic (Aroodha) planets there will be failure and misery. Again, if the benefic planets, occupy inimical or depression signs they will bring on evil (*b*); and if the malefic planets be in their Swakshetra, friendly or exaltation signs, they will bring on success(*c*).

Notes.

(*a*). Vide Stanza 83. Ch. I.

(*b*). That is, there will be success at first and failure immediately.

(*c*). That is, there will be failure at first and success immediately.

It also follows that if benefic planets be in their Swakshetra, friendly or exaltation signs, there will be continued success and prosperity; and that if malefic planets be in their inimical or depression signs, there will be continued failure and misery.

The same as above.

11. If the querent takes his seat on the right side of the astrologer, there will be success; and if he takes his seat on the left side, there will be failure. Again, if the querent sits too close to the astrologer he will fail in his object. If the querent be near he will succeed and if he be too far he will fail.

The same as above.

12. If the querent touch the right side of his head, the right brow, the right eye or the right shoulder, or if he touch

the ears, the mouth, the nipples, the belly, or the right leg, he will succeed in his object; and if he touch any other part of his body he will fail.

The same as above.

13. If the querent look straight in the face, there will be immediate success; if he look down there will be success after a time; and if he should look up he will fail in his object. Again, if the querent should look leaning on any thing there will be success if the attempt be in a good cause and failure if the attempt be in a bad cause.

The same as above.

14. If the querent be found tying his cloth round his neck, there will be success or acquisition of wealth; if he be found to tie it round his waist or legs, there will be loss. Again, if the querent be seated on a high ground, there will be success; and if he be found to come down from a high ground, there will be failure. Also if the querent be found to slip or fall down from an eminence, there will be failure.

The same as above.

15. If a person be found to enlarge any thing at the time of query, there will be wealth and enjoyment; if there be seen at the time a marriage, sexual union, or meals eaten by a person, there will be great success. If, on the otherhand, a person be seen to reduce, to break, or make holes in any substance, there will be loss and failure.

The same as above.

16. If the querent be found to look vacantly in space or to rub his hands or bend down and hold the feet of the astrologer, or remain long with his hands united, there will

be no recovery of stolen property, no birth of a child and there will also be loss of property.

The same as above.

17. If the querent be found to be throwing pebbles at the time or to look at a thing obliquely, or to speak with a hoarse throat, or to loosen his hairs, or to crack his finger joints, or draw lines on the ground with his toes, he will have already lost the object of his query.

The same as above.

18. If cattle or men be found to pass between the querent and the astrologer at the time of query, or if a weight of wood be carried at the time or if the querent be found to speak harsh language at the time, or if he be found to question with his head covered, he will fail in his object.

The same as above.

19. If, at the time of query, a sword, a knife, a bow, and the like be found brought, or if a wild or poisonous plant be brought in at the time, or if cotton or fire be dropped on the ground, or if the astrologer be questioned when he is in an angry mood, there will be loss and failure.

The same as above.

20. If, at the time of query, the querent or any of the persons present be found to blow through the nose, to contract the face, to sigh, to stammer, or to yawn, there will be no recovery from illness; no recovery of stolen property and there will be loss of even the property on hand.

The same as above.

21. If, at the time of query, the left knee be touched, the querent will fail in his object; there will be no acquisition of property, no recovery of stolen property, and there will

be loss of object gained; there will also be increase of illness and no recovery from it.

The same as above.

22. If, at the time of query, the left side of the waist or the left buttock be touched, married life, marriage, and enjoyment will suffer, or the querent will lose his wife. But if the right side of the head or of the breast, or the right leg be touched, there will be no such loss.

Stolen property.

23. If, at the time of query, a person be found to draw a circle on the ground or to touch his face, mouth, shoulders or belly, there will be recovery of stolen property; but if he touch the nape of the neck, the arm pits, the back, the waist, the buttock or the legs, there will be no recovery of stolen property.

Illness.

24. If the query be in such terms as: what a sad sight! O, it is insufferable! what karma is this! will he move about again! and the like, there will be no recovery from illness.

Notes.

If, on the other hand, the query begin in such terms as: I hope there will be recovery; I suppose he will be all right in a day or two, and the like, there will be recovery from illness.

Death.

25. When the query refers to death, if there appear, at the time of query a snake charmer, a lame man, shameless persons, persons aggrieved, persons carrying weapons, ascetics, widows, or one's enemies, there will be *certain* death.

The same as above.

26. If, at the time of query, a person be found to twist a piece of yarn, or make it into a string or to hold his legs with his hands, or to rub his eyes or to take up a bundle of sticks, or wood on the head, or to question while lying down, or to question and then fall asleep, there will be death.

The same as above.

27. If the query he put while the querent is rubbing oil on his body, or cleaning his teeth, or getting shaved, or with his eyes closed, or shutting the doors at the time, or if a cow be found to run or a herd of cattle be found to disperse, there will be death.

Raja yoga.

28. If, at the time of query, lines be drawn on the ground with powdered rice, or the like substance, or an umbrella be spread over a person, or the hairs be tied up, or flower wreaths worn, the querent or the person referred to in the query will become a king (*a*).

Notes.

(*a*). Or the governor of a province or the chief of a town or village.

Acquisition of wealth.

29. If, at the time of query, the ground be tilled, or pictures be drawn or held in the hand, or if the querent be in a cheerful mood of mind, or if he be found to embrace anything, or speak sweet language, there will be acquisition of wealth.

Under-currents.

30. If, at the time of query, there appear milk, butter, a Brahmin, a horse, an ox, a buffalo, a pregnant cow,

a pregnant-woman, a full water-pot, or a young woman in her menses, there will be an abundant supply of water.

Peace or no peace.

31. If, at the time of query, two substances be found joined together, there will be peace; if one of a number of united substances be separated from the rest, there will be no peace. Again, if torn or broken substances be re-united there will be peace; but if a substance be torn or split up at the time, there will be no peace.

Travel.

32. If, at the time of query, there appear a gayal, a monkey, or a man on horseback or girls or men of liberal gift, or a king, or a traveller, there will be travel.

The same as above.

33. If, at the time of query, there appear men, suffering from grief or from irremediable diseases, or haughty men or a murderer, a maimed man, an idler, or a quarrelsome man, there will be no travel.

Rain.

34. When the query is about rain, if a person be found to spit or throw out saliva from the mouth, or if saliva be found to run out at the mouth corner, or if a person be found to wink his eyes, or lower his crest or to shed tears, there will be immediate rain.

END.

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Jinendramala, is a brilliant contribution to the science of Horary Astrology in Tamil by the Jain Muni Upendracharia. Jinendramala is exactly like Ganaparadipika, a work in Sanskrit on the same subject.

This work consists of 24 chapters and deals *inter alia* with (i) discovery of property lost or hidden and thought reading, (ii) on diseases, death, omens, (iii) on marriages, (iv) on the approach of the enemy, (v) on travel, (vi) on rain, (vii) on price of commodities and (viii) on chasta.

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